DOOR & FRAME SCHEDULE DR # DOOR SIZE THICK DOOR FRAME REMARKS (2) 3'-0"x7'-0" 1 3/4" D1 F1 INSULATING GLASS (2) 3'-0"x7'-0" 1 3/4" D1 F1 INSULATING GLASS

1. ALL DOOR HARDWARE TO BE SPECIFIED & PROVIDED BY CONTRACTOR 2. ALL EXIT HARDWARE SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST, MOUNT HARDWARE BETWEEN 34"-48"

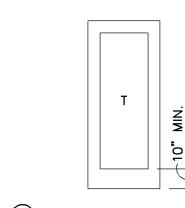
(ANSI A117,1-404,2.6) 3. PROVIDE A KNOX BRAND FIRE DEPARTMENT KEY BOX AS SPECIFIED BY

THE FIRE MARSHAL 4. THE MAIN EXIT IS ALLOWED TO HAVE A KEYED LOCK PROVIDED THAT THE LOCKING DEVICE IS READILY DISTINGUISHABLE AS LOCKED AND A SIGN WITH 1" CONTRASTING LETTERS IS POSTED ON THE EGRESS SIDE STATING: 'THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS

DOOR/FRAME TYPE NOTES:

1. ALUMINUM FRAMES TO MATCH EXISTING ALUMINUM FRAMES

2. T = TEMPERED GLASS



1 ANODIZED ALUMINUM INSULATING GLASS WITH LOW-E COATING

A1 / SCALE: 1/4" = 1'-0"

# COMMERCIAL PLAN REVIEW FOR CODE COMPLIANCE

### GENERAL INFORMATION

A. PROJECT NAME: (Project Name) B. PROJECT LOCATION: Address Line #2 Address Line #2

APPLICABLE CODES: A. BLOOMINGTON ZONING ORDINANCE Current Edition 2015 Edition B. MINNESOTA STATE BUILDING CODE (MSBC) - INCLUDING -C. INT'L BUILDING CODE (W/ AMENDMENTS) D. INT'L FIRE CODE (W/ AMENDMENTS

2012 Edition 2012 Edition E. INT'L MECHANICAL CODE (W/ AMENDMENTS) 2012 Edition F. MINNESOTA PLUMBING CODE 2015 Edition G. NATIONAL ELECTRICAL CODE (NEC) 2017 Edition H. MINNESOTA STATE ENERGY CODE 2015 Edition J. MINNESOTA STATE ACCESSIBILITY CODE 2015 Edition

# **BUILDING CLASSIFICATION**

A. OCCUPANCY GROUPS/ TYPE OF CONST (IBC Chpt 3 & IBC Chpt 6) 1. Potential Occupancy Groups: A, B, E, M, S Type of Construction - II-B

- 22,055 s.f. (Main Floor) 2. Occupancy and Type Of Construction Are Unchanged.

# AUTOMATIC SPRINKLER REQUIREMENTS

A. AN EXISTING NFPA 13 AUTOMATIC SPRINKLER SYSTEM IS PROVIDED THROUGHOUT THE BUILDING (IBC 903.3.1.1)

# MEANS OF EGRESS

A. DESIGN OCCUPANT LOAD (IBC Toble 1004.1.2)

1. Occupancy of Existing Occupied Spaces Are Unchanged 2. Occupancy of Vacancies To Be Determined With Tenant Build-out

1. Exiting Patterns Of Existing Occupied Spaces Are Unchanged 2. Exiting of Vacancies To Be Determined With Tenant Build-out

### 6. Doors - Swing (IBC 1008.1.2)

Side Hinged Swinging Out At Occupant Load Of 50 Or More - Landings (IBC 1008.1.6)

Width Not Less Than Width of Door

Length in Direction of Travel Not Less Than 44"

- Thresholds (IBC 1008.1.7) Max Height = 1/2" - 1:2 Beveled Edge If 1/4"-1/2"

Not Required At Exit/Exit Access Doors

- Door Arrangement (IBC 1008.1.8) 48" + Door Width Apart - Lock or Latch (IBC 1008.1.9) Operable From Inside Without Use of Knowledge or Keys. - Panic/ Fire Exit Hardware (IBC 1008.1.10)

A. ACCESSIBILITY (MN State Accessibility Code)

1. Building is Accessible B. GUARDS (IBC 1013)

1. 42" High Minimum Guards Shall Be Installed Where A Change In Levels Drops 30" Or More.

C. SAFETY GLAZING (IBC 2406) 1. Safety Glazing Shall Be Installed In Hazardous Locations As Specified In IBC 2406.4

D. FIRE ALARM AND DETECTION SYSTEMS

1. Manual Fire Alarms Not Required (IBC 907.2) 2. Provide audible and visible alarm notification devices (IBC 907.5, NFPA 72)



LAMPERT ARCHITECTS

420 Summit Avenue St. Paul, MN 55102 Phone:763.755.1211 Fax:763.757.2849 lampert@lampert—arch.com

ARCHITECT CERTIFICATION: I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MANNESOTA.

SIGNATURE
LEONARD AMPERT
PRINT WALE

13669
LICENSET NO

3.2118 SUPERVISION AND THAT I AM A DULY

> EFH Co. General Contractor 2999 W. County Road 42, Suite 206 Burnsville, MN 55306

952-890-6450 952-890-5476 Fax info@efhco.com

> Z **Bloomington**,

Copyright 2018 Leonard Lampert Architects Inc Project Designer: L. SCHMIDT Drawn By: LLS

0

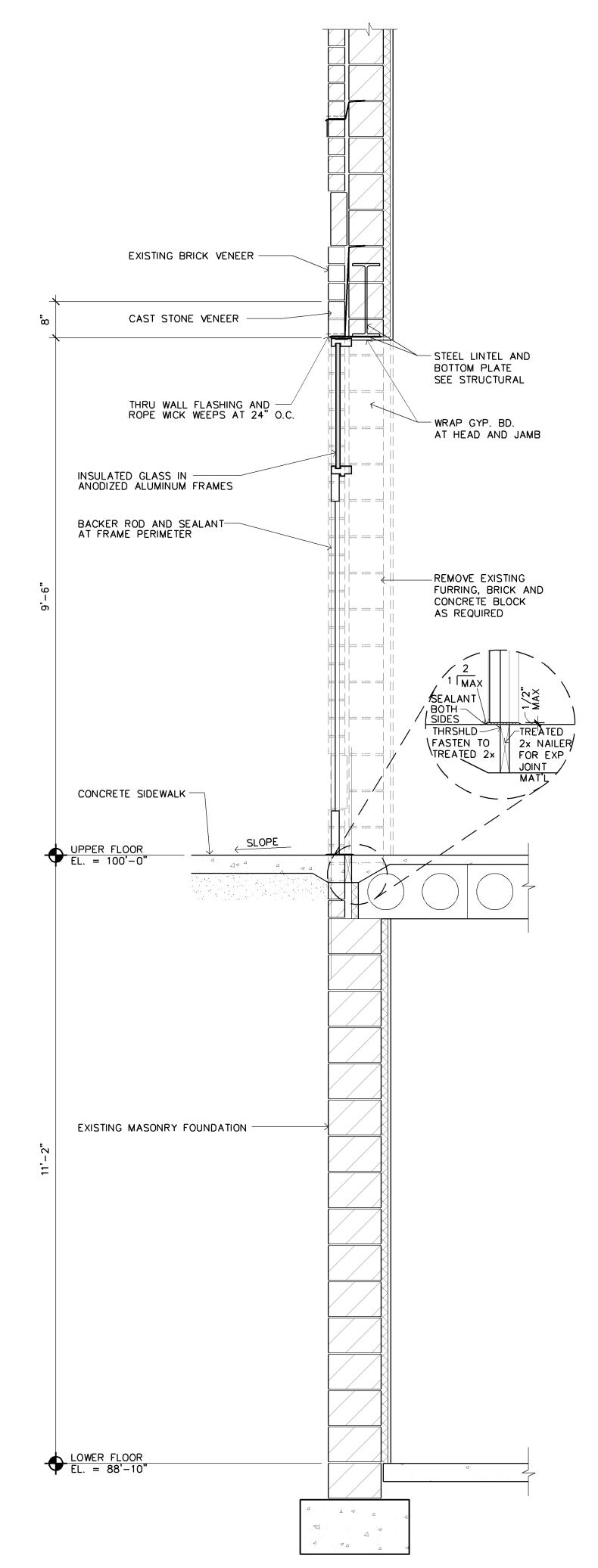
 $\infty$ 

Checked By: LL Revisions 5/1/18 | REVISED

FLOOR PLAN **DETAILS & CODE REVEIW** 

Sheet Number

Project No. 140825-3



LAMPERT ARCHITECTS

420 Summit Avenue St. Paul, MN 55102 Phone:763.755.1211 Fax:763.757.2849 lampert@lampert—arch.com

ARCHITECT CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAN,
SPECIFICATION OR REPORT WAS
PREPARED BY ME OR UNDER MY DIRECT
SUPERVISION AND THAT I AM A DULY
LICENSED ARCHITECT UNDER INE
LAWS OF THE STATE OF ARCHITESOTA.

SIGNATURE
LEONARD AMPERT
PRINT NAME

13669
LICENSEN IO

3.2118
DITE

EFH Co. General Contractor 2999 W. County Road 42, Suite 206 Burnsville, MN 55306

952-890-6450 952-890-5476 Fax info@efhco.com

rndale

Copyright 2018 Leonard Lampert Architects Inc. Project Designer: L. SCHMIDT Drawn By: LLS Checked By: LL

Revisions

WALL SECTIONS

Sheet Number

