

KEY	QTY	COMMON/BOTANICAL NAME	SIZE	ROOT	REMARKS
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OVERSTORY TREES					
ABM	08	Autumn Blaze Maple / Acer x freemanii 'Jeffersred'	2.5"	BB	
IHL	19	Skyline Honeylocust / Gleditsia triacanthos var. inermis 'Skycole'	2.5"	BB	

ABS	10	Autumn Brilliance Serviceberry / Amelanchier grand. "Autumn Brilliance	6'	BB	Multi-Stem
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SHRUBS					
AH	06	Annabelle Hydrangea / Hydrangea arborescens 'Annabelle'	#3	CONT	
AWS	14	Anthony Waterer Spirea / Spirea x bumalda 'Anthony Waterer'	#2	CONT	
GLS	08	Gro-low Fragrant Sumac / Rhus aromatica 'Gro-Low'	#5	CONT	
MKL	13	Miss Kim Lilac / Syringa patula 'Miss Kim'	#5	CONT	
TY	17	Taunton Yew / Taxus x media 'Taunton'	#5	CONT	

KFG	389	Karl Foerster Grass / Calamagrostis x acutiflora 'Karl Foerster'	#1	CONT
SDO	128	Stella de Oro Daylily / Hemerocallis 'Stella de Oro'	#1	CONT

All plantings shall be true to name and size in accordance with American Nurseryman's Standards.

Planting soil shall be indigenous to the site with a 1-1-1 mixture of 1 part peat, 1 part soil, and 1 part sand.

All plantings shall be guaranteed for one year (365 days) from date of acceptance. Landscape Contractor shall replace once any dead or damaged plants at no additional cost to Owner during the guarantee period.

All trees shall be staked and wrapped as shown in details.

All disturbed areas shall be sodded unless otherwise noted. Seeded area number 1 shall be seeded with MNDot 310 and mulched with straw mulch disc anchored. Seeded area number 2 shall be seeded with MNDot 325 and covered with 2-sided straw blanket.

Sod shall be cultured Kentucky bluegrass, free of weeds and clumps. Landscape Contractor will water at time of installation and roll all sod as needed to assure a smooth turf. All slopes greater than 3 to 1 shall be staked. Any sliding of sod shall be replaced by Landscape Contractor.

All foundation shrub beds shall receive a 3" deep layer of 1.5" river rock over weed barrier fabric with Cobra vinyl edging (or equal). Place edging with smooth curves and utilize curb and sidewalk where possible.

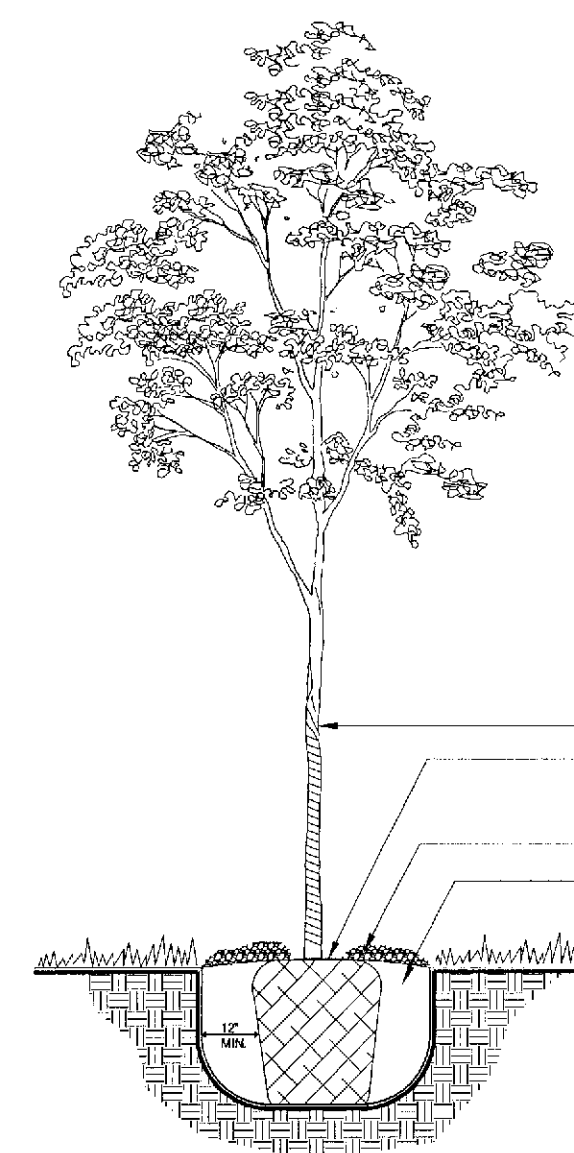
All perennial and ornamental grass beds shall receive a 3" deep layer of shredded hardwood mulch free of leaves, twigs, and other extraneous debris over preemergent herbicide with Cobra vinyl edging (or equal). Place edging with smooth curves and utilize curb and sidewalk were possible.

All parking lot tabs and islands shall receive a 3" deep layer of premium shredded oak mulch free of leaves, twigs, and other extraneous debris over preemergent herbicide.

Landscape Contractor shall be responsible for locating all utilities by actual location in the field prior to any planting operation.

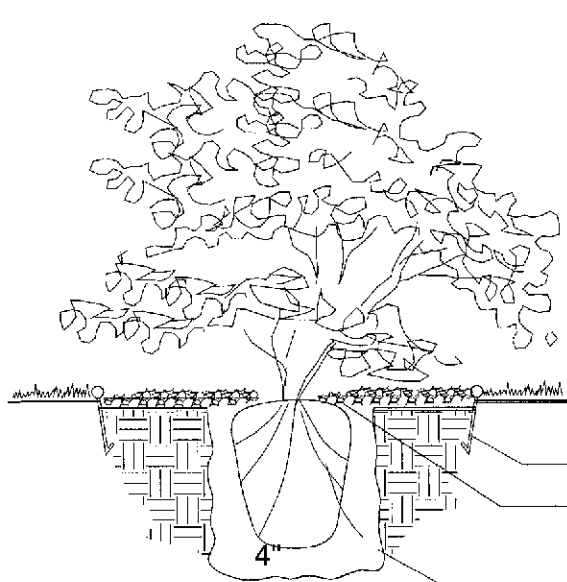
All turf areas and planting beds shall be irrigated. Irrigation design shall be provided by installation contractor and shall meet LEED standards. Irrigation design must be submitted and approved by Landscape Architect prior to installation.

Sodded areas quantity: 36,300 SF
Seeded area #1 quantity: .34 Acres
Seeded area #2 quantity: .18 Acres with 890 SY 2-sided straw blanket



- Approved tree wrap to be applied prior to winter season.
- Do not allow backfill or mulch material to come into contact with root collar.
- Wood mulch or other specified material. (3" Depth)
- Backfill with loosened soil indigenous to site.

*NOTE: Tree to be staked & guyed only on an as needed basis.



- Commercial grade black poly edger.
- Wood mulch or other specified material to be placed at 3" depth.

Backfill with loosened soil indigenous to site.

CITY OF BLOOMINGTON, MN
LANDSCAPE PLAN APPROVAL

By: [Signature]
Director of Planning

Date: 3-8-10

APPROVED

15 BRENTWOOD AVE.
EXCELSIOR, MN 55331
PH; 651-222-9250
FAX; 952-474-0155

I hereby certify that this plan was prepared by me or under my direct supervision and that I am a duly registered LANDSCAPE ARCHITECT under the laws of the State of Minnesota.

Lee Markell

Date: _____

License No. _____



A horizontal timeline with tick marks at 0', 15', 30', and 60'. The segment between 15' and 30' is shaded black.

SCALE: 1" = 30'

DO NOT NAME LOCATION.

**Richfield /
Bloomington Credit
Union**

PREPARED FOR:



NO.	REVISION / ISSUE	DATE
one	add prove of parking and future expansion	02/22/2010
one	update plan per city requirements	02/22/2010

DESIGNED: JH

DRAWN: JK

CHECKED: JK

DATE: 11/16/0

SHEET:

L1