

SHEET NOTES

- THIS LIGHTING PLAN ILLUSTRATES ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA UNDER CONTROLLED CONDITIONS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA (IESNA) APPROVED METHODS. ACTUAL SITE ILLUMINATION LEVELS AND PERFORMANCE OF LUMINAIRES MAY VARY DUE TO VARIATIONS IN WEATHER, ELECTRICAL VOLTAGE, TOLERANCES IN LAMPS AND OTHER RELATED VARIABLE FIELD CONDITIONS.
- PROPOSED LIGHTING SOLUTION SUBJECT TO TENANT / LANDLORD AGREEMENT.
- NOTE: MUNICIPAL STREET LIGHTING HAS NOT BEEN INCLUDED IN THIS STUDY. AMBIENT LIGHT LEVELS MAY VARY FROM THE MODELED LIGHT LEVELS.

CASE #PL2020-14



6000 Lombardo Center Suite #500
Cleveland, OH 44131
Phone: (216) 781-9144

Client Representative:
Roinan Hepburn
Tel: 312.805.0199
Email: Hepburn@am.jll.com

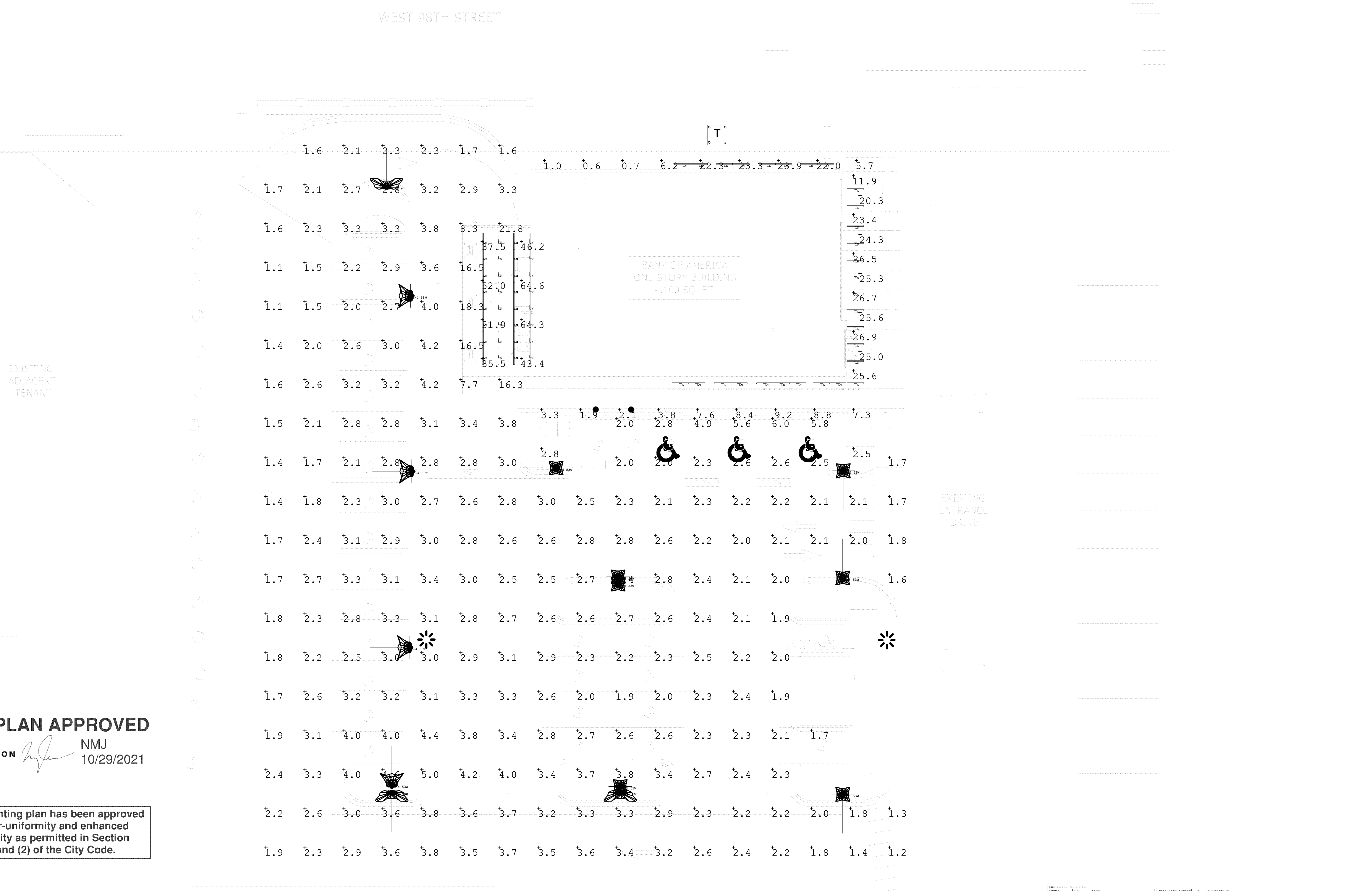
Architect:
Nelson Architecture & Interiors, Inc.
Project Manager: Brandon Garnett
T: 312.578.5313
E: bgarnett@nelsonww.com
Architect: Andrew Wehler
T: 216.830.1554
E: awehler@nelsonww.com

Civil:
Civil Site Group
Attn: David Knaeble
T: 212.401.6344
E: dknaeble@civilsitegroup.com

Structural:
KPF
Attn: Andrew Cott, PE
T: 212.401.6344
E: andrew.cott@kpf.com

MEP:
Syska Hennessy Group
Attn: Matthew Cassidy
T: 312.588.3562
E: mcassidy@syska.com

Description	No.	Date
Issued for Coordination	09/04/2020	09/04/2020
Issued for LL Review	09/17/2020	09/17/2020
Issued for Permit and Pricing	10/22/2020	10/22/2020
Issued for Construction	1	06/24/2021
CD Record Drawings	2	06/25/2021
Issued For Exterior Lighting		10/28/2021



LIGHTING PLAN APPROVED
CITY OF BLOOMINGTON MINNESOTA
NMJ
10/29/2021

The subject lighting plan has been approved with both super-uniformity and enhanced security flexibility as permitted in Section 21.301.07(j)(1) and (2) of the City Code.

1 ELECTRICAL INITIAL PHOTOMETRIC SITE PLAN
SCALE: 3/32" = 1'-0"

REVISION	DATE	BY	DESCRIPTION
1	10/28/2021	JR	ISSUED FOR CONSTRUCTION
2	10/28/2021	JR	ISSUED FOR CONSTRUCTION
3	10/28/2021	JR	ISSUED FOR CONSTRUCTION
4	10/28/2021	JR	ISSUED FOR CONSTRUCTION
5	10/28/2021	JR	ISSUED FOR CONSTRUCTION

BANK OF AMERICA
Oxboro

611 West 98th Street
Bloomington, Minnesota 55420

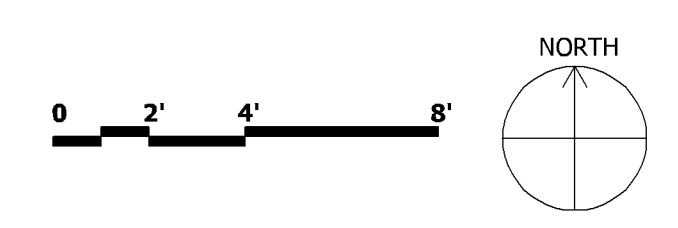
PROPERTY ID: MN2-529
NSRP VERSION: 2.0
BULLETIN: 2-2020

ELECTRICAL INITIAL PHOTOMETRIC SITE PLAN

PROFESSIONAL ENGINEER
I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Print Name: Joseph J. Romano
Signature: *Joseph J. Romano*
Date: 10/28/2021 License #: 56495

Project No: NCH20040
Drawn By: [Blank]
Project Manager: [Blank]
Reviewed By: [Blank]
Approved By: [Blank]



E04.03

Project: 10/28/2021 2:10:38 PM P:\CHOC\NCH20040\ADDSHEET\SEEM\03\ELECTRICAL INITIAL PHOTOMETRIC SITE PLAN.DWG - gkravo

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Email: Hepburn@am.jll.com

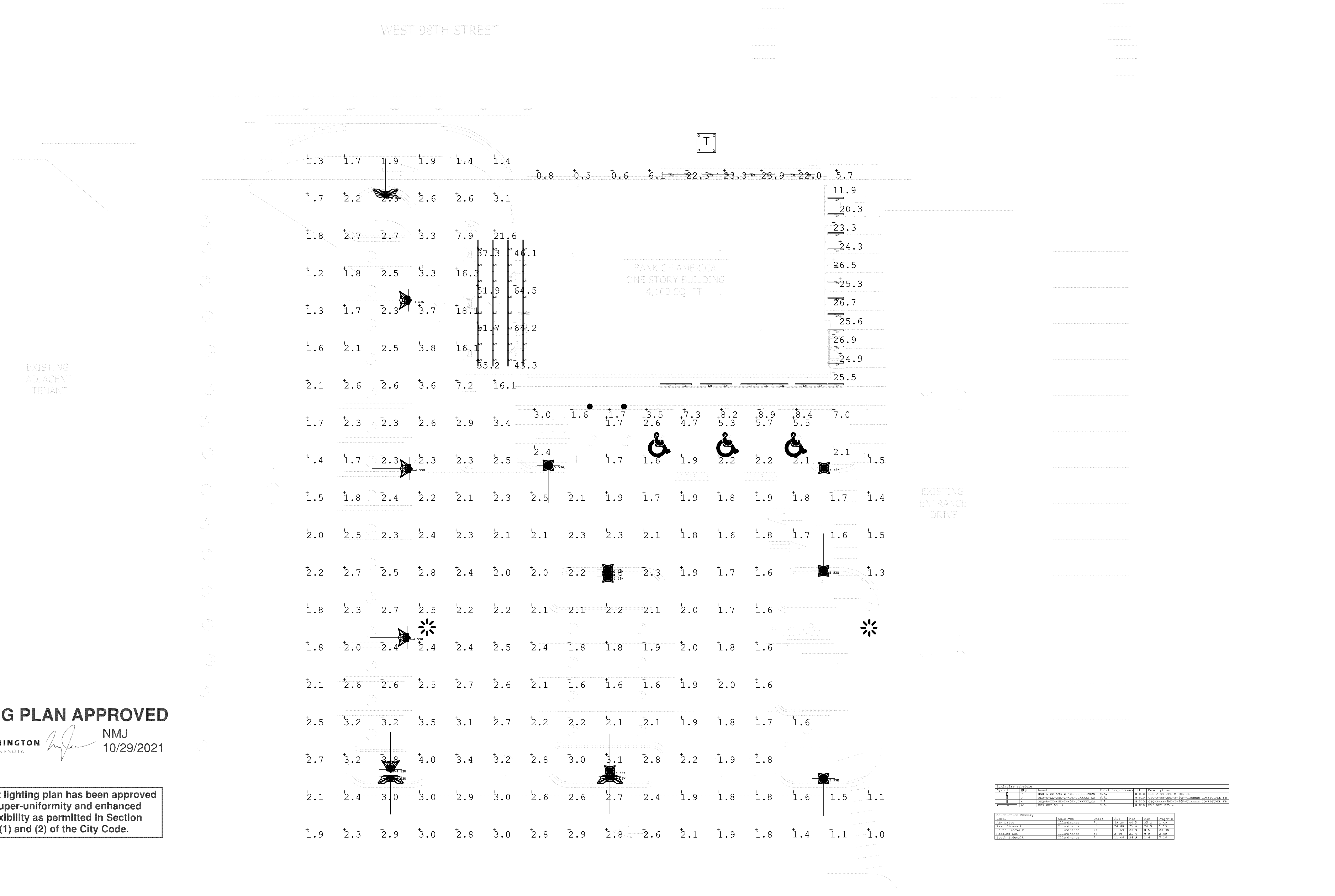
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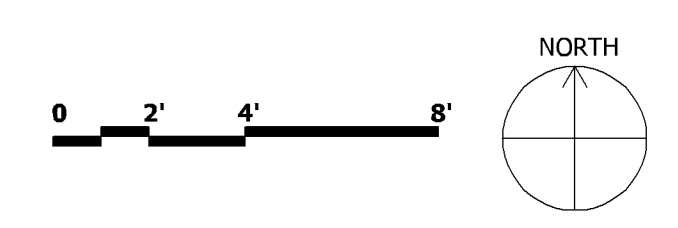


LIGHTING PLAN APPROVED
CITY OF BLOOMINGTON MINNESOTA
NMJ
10/29/2021

The subject lighting plan has been approved with both super-uniformity and enhanced security flexibility as permitted in Section 21.301.07(j)(1) and (2) of the City Code.

Calculation Summary	Calculation	Units	Area	Value	Units	Value
Area	11,100.00	Sq. Ft.	11,100.00	1.0	11,100.00	1.0
Area	11,100.00	Sq. Ft.	11,100.00	1.0	11,100.00	1.0
Area	11,100.00	Sq. Ft.	11,100.00	1.0	11,100.00	1.0
Area	11,100.00	Sq. Ft.	11,100.00	1.0	11,100.00	1.0
Area	11,100.00	Sq. Ft.	11,100.00	1.0	11,100.00	1.0

1 ELECTRICAL MAINTAINED PHOTOMETRIC SITE PLAN
SCALE: 3/32" = 1'-0"



611 West 98th Street
Bloomington, Minnesota 55420

PROPERTY ID: MN2-529
NSRP VERSION: 2.0
BULLETIN: 2-2020

ELECTRICAL MAINTAINED PHOTOMETRIC SITE PLAN

PROFESSIONAL ENGINEER
I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Print Name: Joseph J. Romano

Signature: *Joseph J. Romano*
Date: 10/28/2021 License #: 56495

Project No: NCH20040
Drawn By: [Blank] Reviewed By: [Blank]
Project Manager: [Blank] Approved By: [Blank]

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Project: 10/28/2021 2:10:28 PM P:\CHOC\NCH20040\CADD\SHEET\SEM\04\ELECTRICAL MAINTAINED PHOTOMETRIC SITE PLAN.DWG - jbrano