

CASE #PL2020-79

- ALTERNATES LIST:**  
ALT #1: NORTHEAST PARKING AREA, NEW WILL CALL VESTIBULE, AND WILL CALL OVERHEAD DOOR  
ALT #2: NORTHWEST PARKING AREA ADDITION/MODIFICATION  
ALT #3: PATIO AREA AT SOUTHWEST CORNER OF THE BUILDING  
ALT #4: STUDIO STAGE AREA WALL CONSTRUCTION (ARCHITECTURAL)  
ALT #5: STUDIO AREA SHOWER ROOM AND JANITOR CLOSET (ARCHITECTURAL)

LEGEND

- PROPERTY LINE  
PROPOSED CHAIN LINK FENCE  
SETBACK LINE  
RETAINING WALL  
PROPOSED CURB AND GUTTER  
PROPOSED LANDSCAPING  
PROPOSED STANDARD DUTY ASPHALT  
PROPOSED CONCRETE PAVEMENT  
PROPOSED STORMWATER MANAGEMENT AREA  
PROPOSED CONCRETE SIDEWALK  
REMOVE AND REPLACE EXISTING PAVEMENT OR CURB AND GUTTER FOR PROPOSED UTILITY SERVICE EXCAVATIONS, MATCH EXISTING PAVEMENT SECTION PER CITY OF BLOOMINGTON STANDARDS AND RE-STRIPE PAVEMENT MARKINGS  
BID ALTERNATE AREA

PROPERTY SUMMARY

| BEST BUY DISTRIBUTION CENTER |                         |
|------------------------------|-------------------------|
| TOTAL PROPERTY AREA          | 1,611,728 SF (37.00 AC) |
| ADDED IMPERVIOUS AREA        | 24,632 SF (0.56 AC)     |
| ADDED PERVIOUS AREA          | 27,370 SF (0.63 AC)     |

ZONING SUMMARY

|                 |                      |
|-----------------|----------------------|
| EXISTING ZONING | IP - INDUSTRIAL PARK |
| PROPOSED ZONING | IP - INDUSTRIAL PARK |

PARKING

|                             |                       |
|-----------------------------|-----------------------|
| EXISTING PARKING            | 228 SPACES            |
| PROPOSED PARKING            | 332 SPACES            |
| PROOF OF PARKING            | 377 SPACES            |
| TOTAL PARKING               | 937 SPACES            |
| ADA STALLS REQ'D / PROVIDED | 12 STALLS / 13 STALLS |

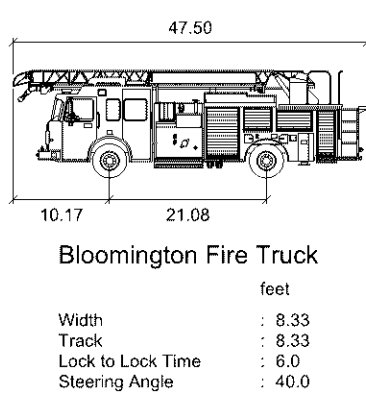
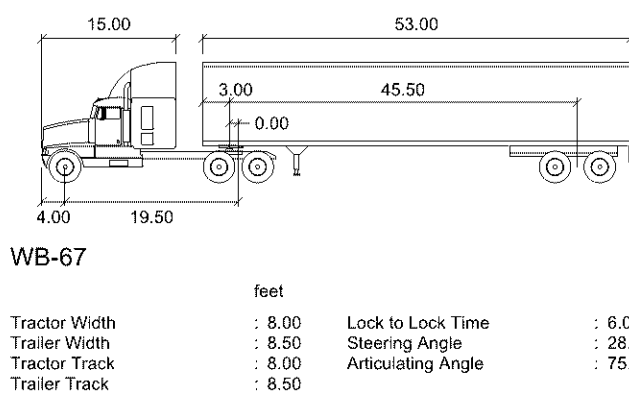
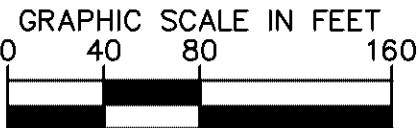
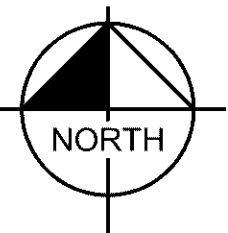
SITE PLAN NOTES

- ALL WORK AND MATERIALS SHALL COMPLY WITH ALL CITY/COUNTY REGULATIONS AND CODES AND O.S.H.A. STANDARDS.
- CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF VESTIBULES, SLOPE PAVING, SIDEWALKS, EXIT PORCHES, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
- ALL INNER CURBED RADII ARE TO BE 3' AND OUTER CURBED RADII ARE TO BE 10' UNLESS OTHERWISE NOTED. STRIPED RADII ARE TO BE 5'.
- ALL DIMENSIONS AND RADII ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
- EXISTING STRUCTURES WITHIN CONSTRUCTION LIMITS ARE TO BE ABANDONED, REMOVED OR RELOCATED AS NECESSARY. ALL COST SHALL BE INCLUDED IN BASE BID.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, (UNLESS OTHERWISE NOTED ON PLANS) INCLUDING BUT NOT LIMITED TO, ALL UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC. AS REQUIRED. ALL WORK SHALL BE IN ACCORDANCE WITH GOVERNING AUTHORITIES REQUIREMENTS AND PROJECT SITE WORK SPECIFICATIONS AND SHALL BE APPROVED BY SUCH. ALL COST SHALL BE INCLUDED IN BASE BID.
- SITE BOUNDARY, TOPOGRAPHY, UTILITY AND ROAD INFORMATION TAKEN FROM A SURVEY BY EFN, DATED 01/22/2020. SURVEY BASED ON NAVD88 DATUM. KIMLEY-HORN ASSUMES NO LIABILITY FOR ANY ERRORS, INACCURACIES, OR OMISSIONS CONTAINED THEREIN.
- PYLON / MONUMENT SIGNS SHALL BE CONSTRUCTED BY OTHERS. SIGNS ARE SHOWN FOR GRAPHICAL & INFORMATIONAL PURPOSES ONLY. CONTRACTOR TO VERIFY SIZE, LOCATION AND ANY REQUIRED PERMITS NECESSARY FOR THE CONSTRUCTION OF THE PYLON / MONUMENT SIGN.
- CONTRACTOR SHALL REFERENCE ARCH / MEP PLANS FOR SITE LIGHTING AND ELECTRICAL PLAN.
- NO PROPOSED LANDSCAPING SUCH AS TREES OR SHRUBS, ABOVE AND UNDERGROUND STRUCTURES, OR OTHER OBSTRUCTIONS SHALL BE LOCATED WITHIN EXISTING OR PROPOSED UTILITY EASEMENTS AND RIGHTS OF WAY UNLESS SPECIFICALLY NOTED ON PLANS OTHERWISE.
- REFERENCE ARCHITECTURAL PLANS FOR DUMPSTER ENCLOSURE DETAILS.
- ALL AREAS ARE ROUNDED TO THE NEAREST SQUARE FOOT.
- ALL DIMENSIONS ARE ROUNDED TO THE NEAREST TENTH FOOT.
- ALL PARKING STALLS TO BE 9' IN WIDTH AND 20' IN LENGTH UNLESS OTHERWISE INDICATED.
- CONTRACTOR SHALL OBTAIN A PUBLIC WORKS PERMIT FOR OBSTRUCTIONS AND CONCRETE WORK WITHIN THE RIGHT-OF-WAY. PERMIT IS REQUIRED PRIOR TO REMOVALS OR INSTALLATION. CONTACT SEAN JENKINS (852-563-4545, SJENKINS@BLOOMINGTONMN.GOV) FOR PERMIT INFORMATION.
- ALL CONSTRUCTION AND POST-CONSTRUCTION PARKING AND STORAGE OF EQUIPMENT AND MATERIALS MUST BE ON-SITE. USE OF PUBLIC STREETS FOR PRIVATE CONSTRUCTION PARKING, LOADING/UNLOADING, AND STORAGE WILL NOT BE ALLOWED.

ENGINEERING DIVISION  
Approved By: Julie Long, PE  
07/08/2020 4:22:11 PM

APPROVED  
Zoning Review Only  
08/06/2020 NMJ

THE VEHICLE MANEUVERING IDENTIFIED ON THIS PLAN WAS PREPARED USING AUTOTURN SOFTWARE AND DOES NOT NECESSARILY REPRESENT ACTUAL CONDITIONS NOR DOES IT ACCOUNT FOR EXTERNAL FACTORS. THIS ANALYSIS SHOULD NOT BE USED AS THE SOLE BASIS FOR THE CLIENT'S DECISION MAKING



CONTRACTOR SHALL OBLITERATE EXISTING STRIPING TO BE CHANGED BY SAND BLASTING, GRINDING, OR ANY OTHER APPROVED METHOD FOR STRIPING REMOVAL WHERE STALLS ARE TO BE RELOCATED

ISSUED FOR PERMIT - NOT FOR CONSTRUCTION

BEST BUY  
DISTRIBUTION CENTER  
PREPARED FOR  
REPRISER  
DESIGN

OVERALL SITE  
PLAN

SHEET NUMBER  
C400

BLOOMINGTON

DATE: 06/05/2020  
BY: BPG

ADDENDUM 2  
DATE: 06/01/2020  
BY: BPG

REVISIONS

No.

DATE

Kimley-Horn  
AND ASSOCIATES, INC.  
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AND ASSOCIATES, INC.  
6767 EUSTIS STREET, SUITE 100  
ST. PAUL, MN 55114  
PHONE: 651-645-4197  
WWW.KIMLEY-HORN.COM

reprise  
DESIGN

BEST  
BUY

THIS CERTIFICATE WAS THIS PLAN  
SPECIFICATION OR REPORT WAS PREPARED BY  
ME OR UNDER MY DIRECT SUPERVISION AND  
THAT I AM A DULY LICENSED PROFESSIONAL  
ENGINEER UNDER THE LAWS OF THE STATE OF  
MINNESOTA.

Patricia D. Sehn

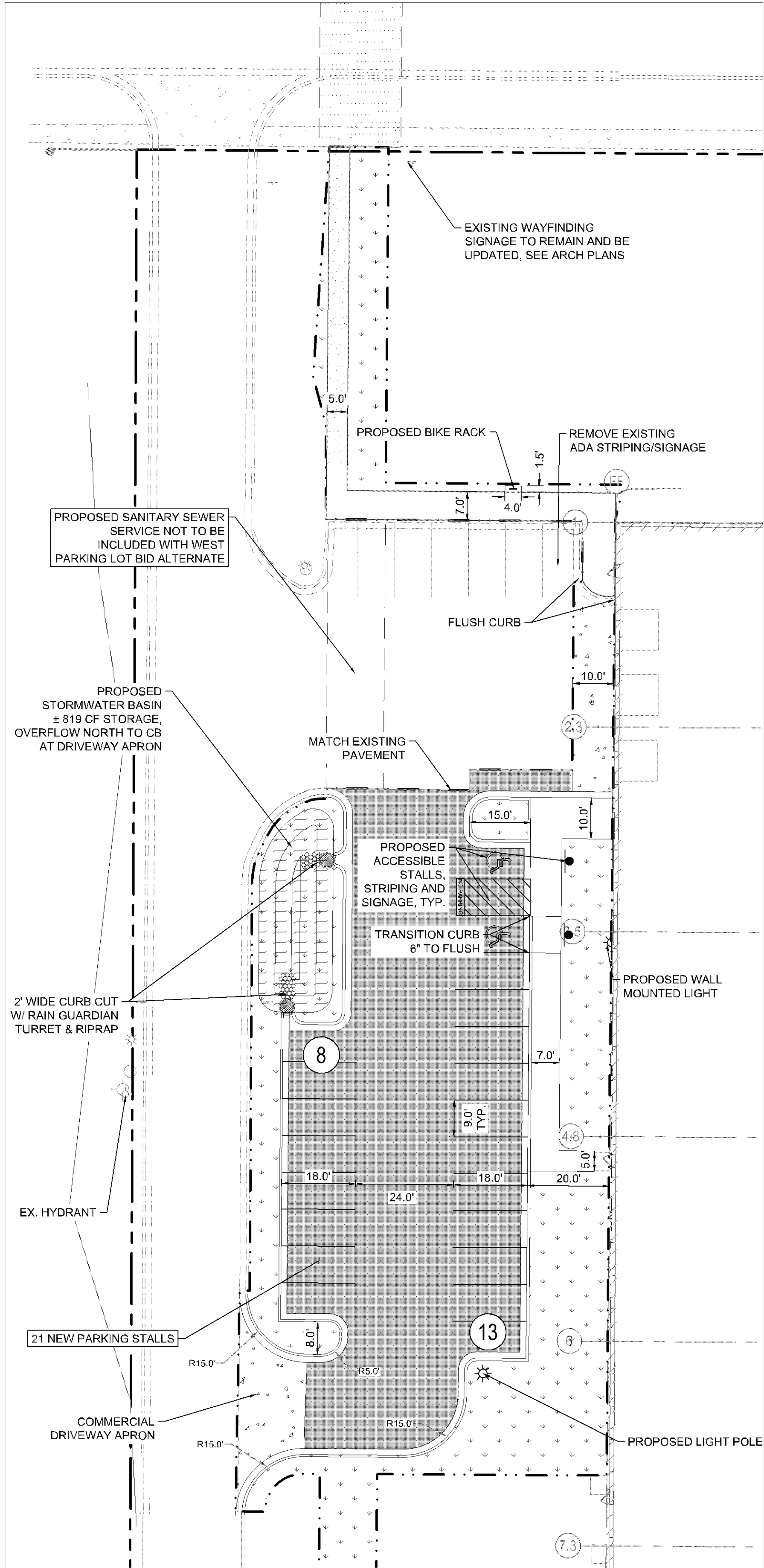
PATRICIA D. SEHN  
M.N. LIC. NO. 49848

DATE: 4/30/2020

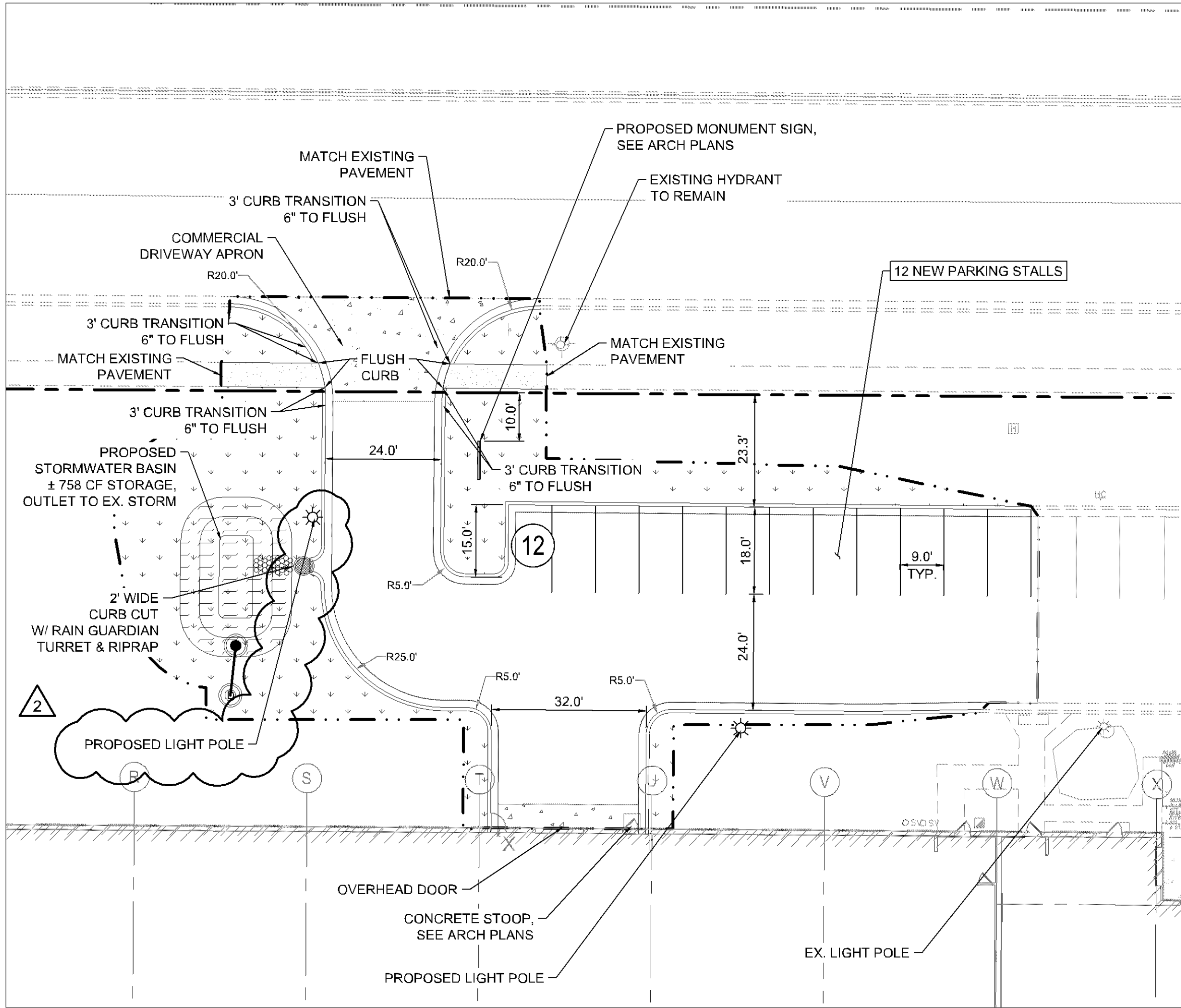
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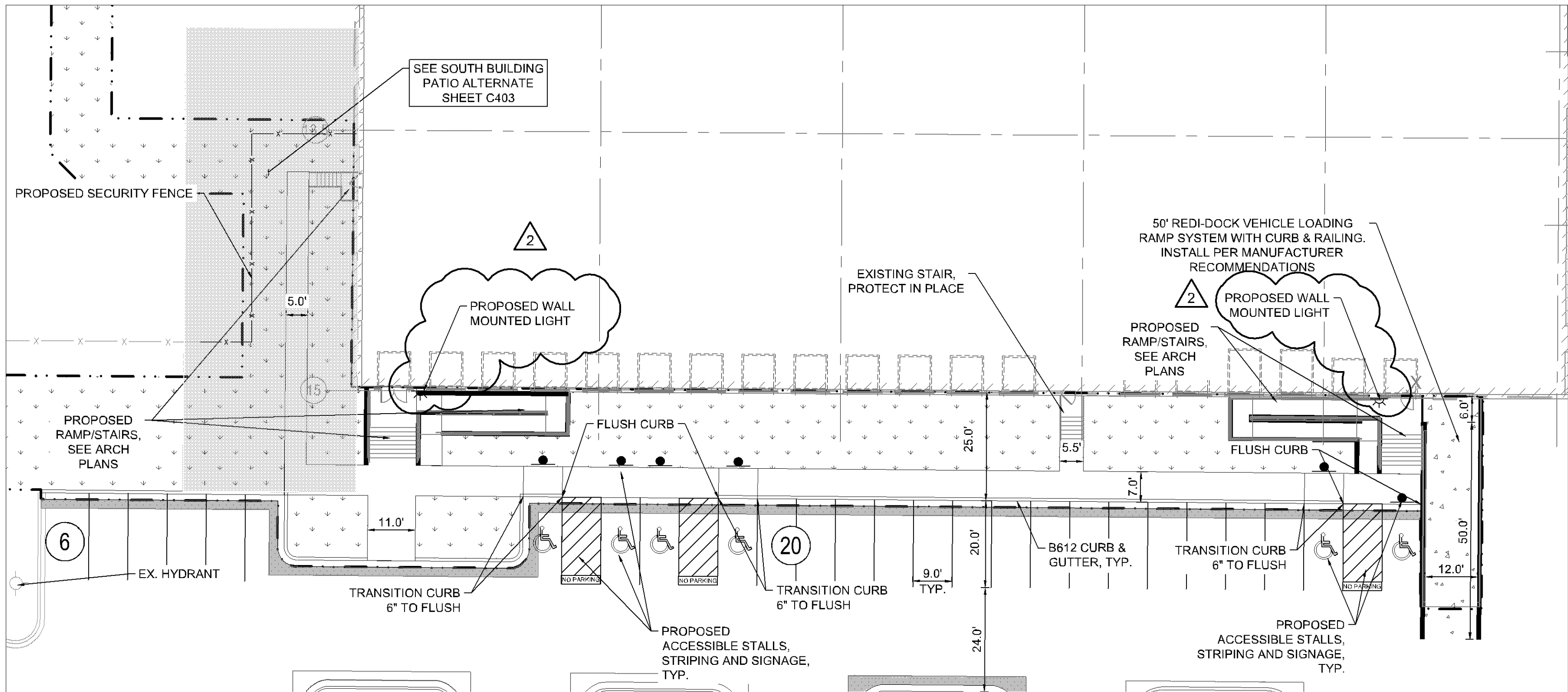
CASE #PL2020-79



1 NORTHWEST PARKING LOT (ALT #2)  
1/20



2 NORTHEAST PARKING LOT (ALT #1)  
1/20



4 SOUTH BUILDING ACCESS  
1/20

LEGEND

- PROPERTY LINE
- PROPOSED CHAIN LINK FENCE
- SETBACK LINE
- RETAINING WALL
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GRAPHIC SCALE IN FEET  
0 10 20 40

APPROVED  
Zoning Review Only  
08/06/2020 NMJ

ENGINEERING DIVISION  
Approved By: Julie Long, PE  
07/08/2020 4:22:34 PM

ISSUED FOR PERMIT - NOT FOR CONSTRUCTION

BEST BUY  
DISTRIBUTION CENTER  
PREPARED FOR  
REPRISE DESIGN

ENLARGED SITE  
PLAN

BLOOMINGTON  
MN

SHEET NUMBER  
C401

|             |            |
|-------------|------------|
| KHA PROJECT | 160167000  |
| DATE        | 06/05/2020 |
| SCALE       | AS SHOWN   |
| DESIGNED BY | BPG        |
| DRAWN BY    | BPG        |
| CHECKED BY  | TDS        |

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly licensed professional engineer under the laws of the state of Minnesota.

*Patricia D. Seih*  
PATRICIA D. SEIH  
MN LIC. NO. 49948  
DATE: 4/30/2020

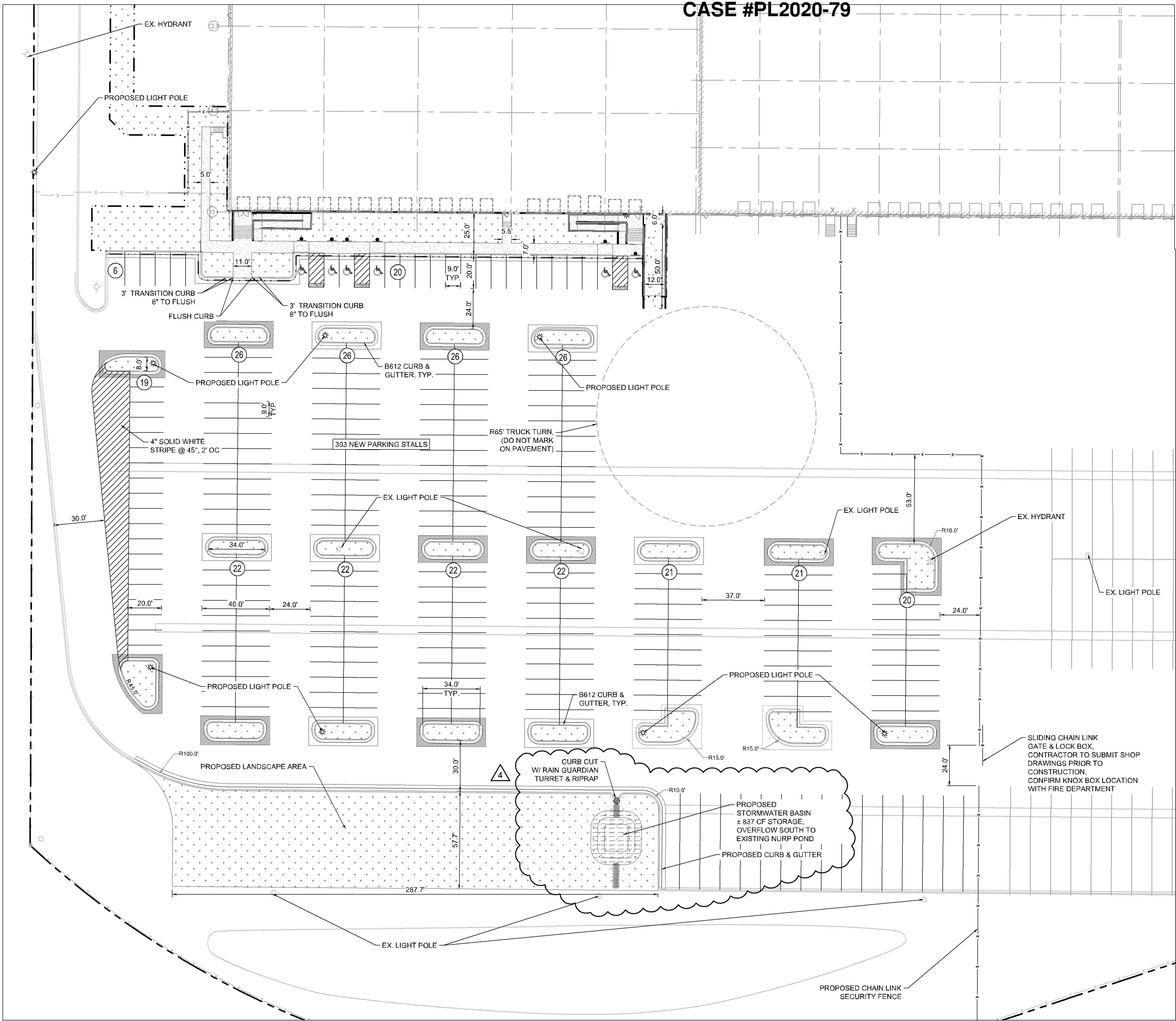
Kimley-Horn  
© 2020 KIMLEY-HORN AND ASSOCIATES, INC.  
767 EUSTIS STREET, SUITE 100  
ST. PAUL, MN 55114  
PHONE: 651-645-4197  
WWW.KIMLEY-HORN.COM

reprise  
DESIGN

BEST  
BUY

| ADDENDUM   | BY | DATE           |
|------------|----|----------------|
| ADDENDUM 2 |    | 06/05/2020 BPG |
| ADDENDUM 1 |    | 06/01/2020 BPG |

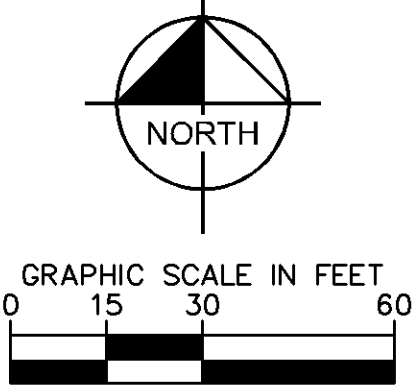
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5 SOUTH PARKING LOT  
1:30

**LEGEND**

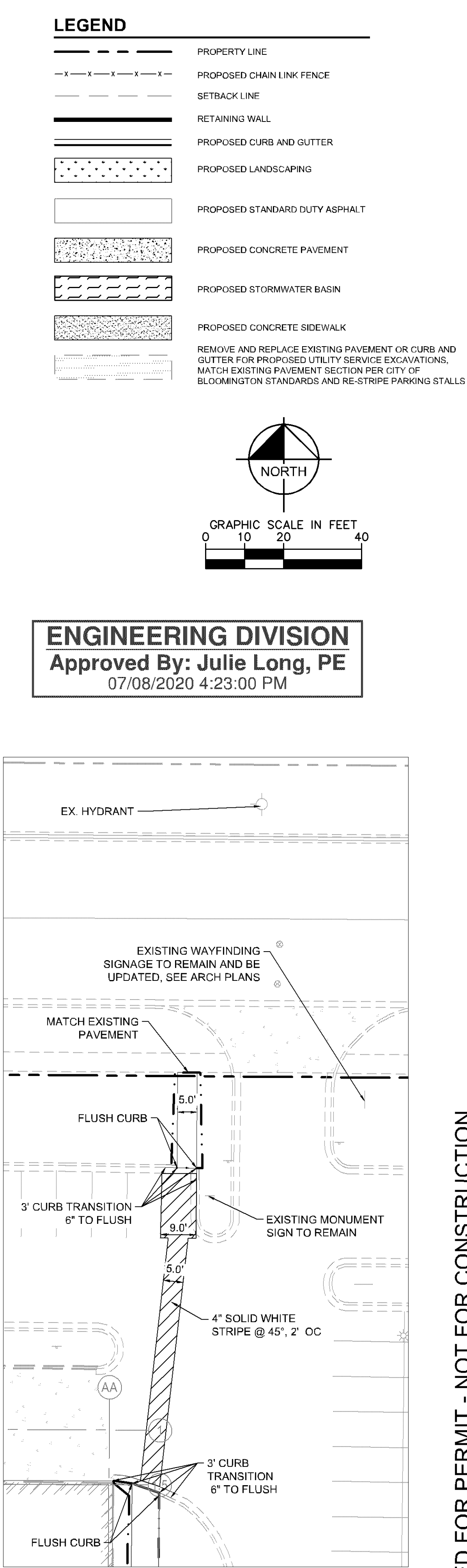
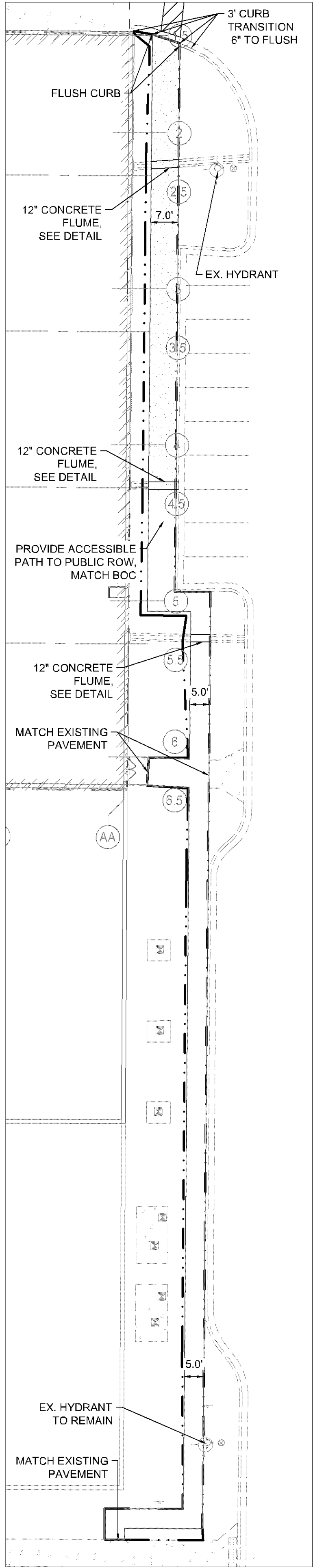
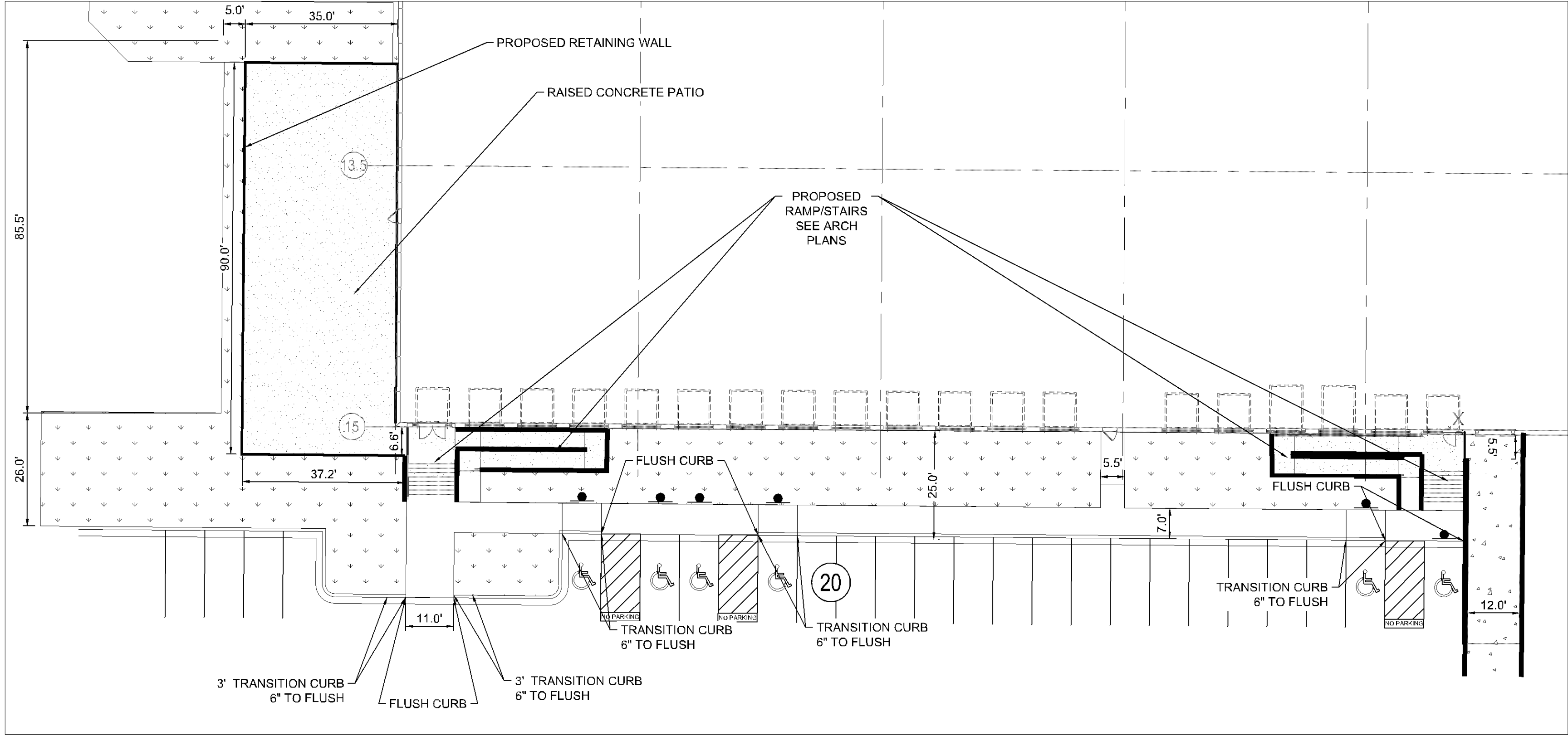
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**ENGINEERING DIVISION**  
Approved By: Julie Long, PE  
07/08/2020 4:22:46 PM

| ISSUED FOR PERMIT - NOT FOR CONSTRUCTION |  | BEST BUY<br>DISTRIBUTION CENTER<br>PREPARED FOR<br>REPRISE DESIGN |  | BLOOMINGTON MN       |  |
|------------------------------------------|--|-------------------------------------------------------------------|--|----------------------|--|
| KHA PROJECT<br>160167000                 |  | DATE<br>06/30/2020                                                |  | SHEET NUMBER<br>C402 |  |
| SCALE<br>AS SHOWN                        |  | DESIGNED BY<br>BPG                                                |  | DRAWN BY<br>BPG      |  |
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CASE #PL2020-79



**LEGEND**

- PROPERTY LINE
- PROPOSED CHAIN LINK FENCE
- SETBACK LINE
- RETAINING WALL
- PROPOSED CURB AND GUTTER
- PROPOSED LANDSCAPING
- PROPOSED STANDARD DUTY ASPHALT
- PROPOSED CONCRETE PAVEMENT
- PROPOSED STORMWATER BASIN
- PROPOSED CONCRETE SIDEWALK
- REMOVE AND REPLACE EXISTING PAVEMENT OR CURB AND GUTTER FOR PROPOSED UTILITY SERVICE EXCAVATIONS, MATCH EXISTING PAVEMENT SECTION PER CITY OF BLOOMINGTON STANDARDS AND RE-STRIPE PARKING STALLS

**GRAPHIC SCALE IN FEET**

0 10 20 40

**ENGINEERING DIVISION**

Approved By: Julie Long, PE

07/08/2020 4:23:00 PM

**ISSUED FOR PERMIT - NOT FOR CONSTRUCTION**

**BEST BUY**

**DISTRIBUTION CENTER**

PREPARED FOR

**REPRISE DESIGN**

BLOOMINGTON MN

**ENLARGED SITE PLAN**

SHEET NUMBER

**C403**

**Kimley-Horn**

© 2020 KIMLEY-HORN AND ASSOCIATES, INC.

767 EUSTIS STREET, SUITE 100

ST. PAUL, MN 55114

PHONE: 651-645-4197

WWW.KIMLEY-HORN.COM

**reprise**

DESIGN

**BEST BUY**

**REPRISE DESIGN**

**LEGEND**

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07/08/2020 4:23:00 PM

**REVISIONS**

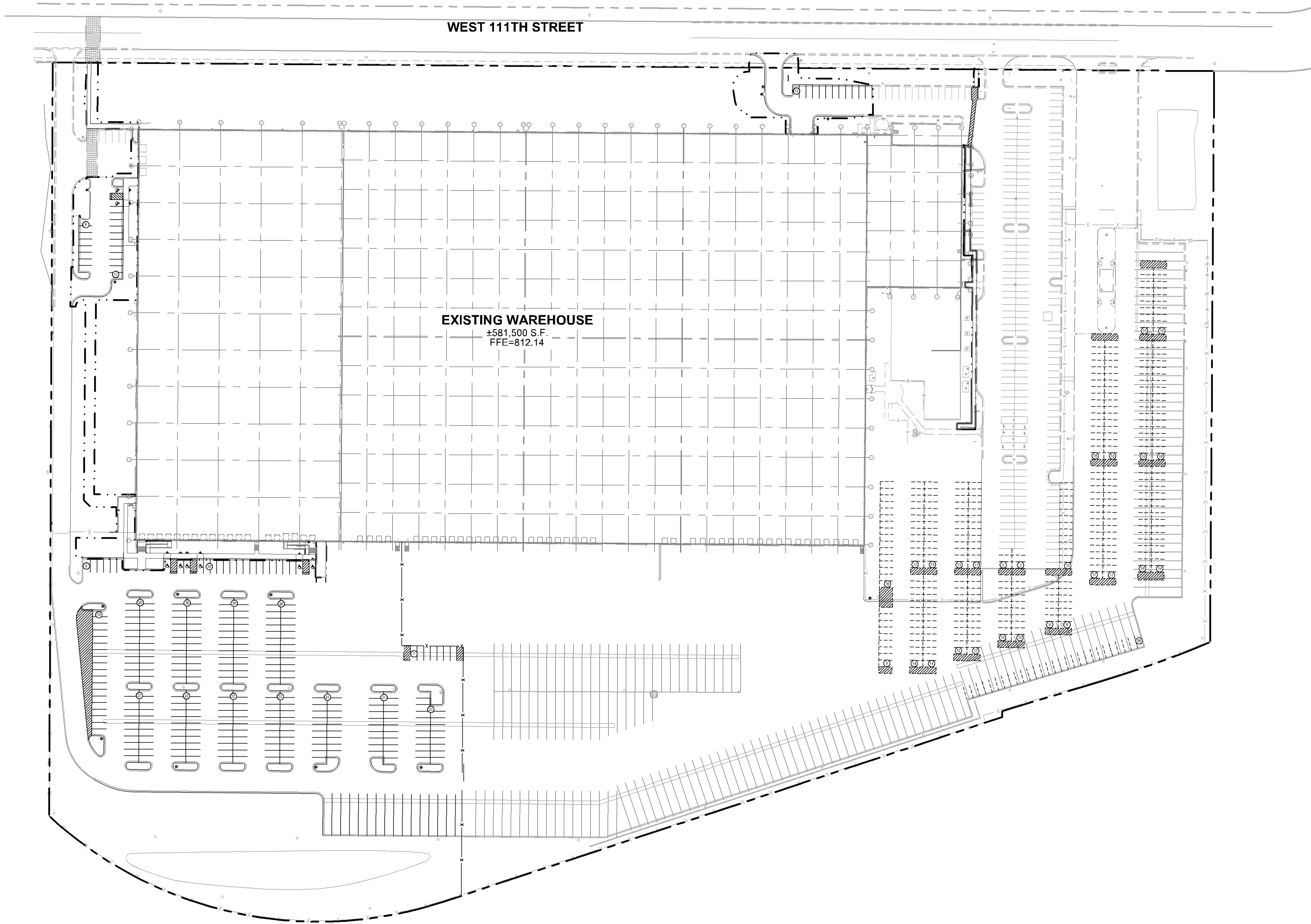
| No. | REVISIONS  | DATE       | BY  |
|-----|------------|------------|-----|
| 2   | ADDENDUM 2 | 06/05/2020 | BPG |
| 1   | ADDENDUM 1 | 06/01/2020 | BPG |

**PROJECT INFORMATION**

| KHA PROJECT | DATE       | SCALE    | DESIGNED BY | DRAWN BY | CHECKED BY |
|-------------|------------|----------|-------------|----------|------------|
| 160167000   | 06/05/2020 | AS SHOWN | BPG         | BPG      | TDS        |

**DESIGNER INFORMATION**

| NAME            | DATE      | DATE      | DATE      | DATE      | DATE      |
|-----------------|-----------|-----------|-----------|-----------|-----------|
| PATRICIA D. SEH | 4/30/2020 | 4/30/2020 | 4/30/2020 | 4/30/2020 | 4/30/2020 |



**LEGEND**

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- EXISTING VEHICULAR PARKING
- PROPOSED VEHICULAR PARKING (4", SOLID, SINGLE, WHITE LINE)
- PROPOSED PROOF OF PARKING

| PROPERTY SUMMARY                                                                                              |                         |
|---------------------------------------------------------------------------------------------------------------|-------------------------|
| BEST BUY DISTRIBUTION CENTER                                                                                  |                         |
| TOTAL PROPERTY AREA                                                                                           | 1,611,728 SF (37.00 AC) |
| APPROX. WAREHOUSE AREA                                                                                        | 351,500 SF              |
| APPROX. OFFICE AREA                                                                                           | 22,900 SF               |
| APPROX. MAKERSPACE & LABS                                                                                     | 215,200 SF              |
| APPROX. OUTDOOR STORAGE                                                                                       | 82,114 SF               |
| PARKING REQUIRED                                                                                              |                         |
| WAREHOUSE: 1 STALL/1,000 SF                                                                                   | 352 STALLS              |
| OFFICE: 1 STALL/285 SF                                                                                        | 80 STALLS               |
| *OFFICE: 1 TRAINING ROOM (50 PERSON CAPACITY) IS INTENDED FOR TRANSIENT EMPLOYEES. ASSUMING 80% PARKING RATE. | 40 STALLS               |
| MAKERSPACE & LABS: 1 STALL/500 SF                                                                             | 430 STALLS              |
| OUTDOOR STORAGE: 1 STALL/2,500 SF                                                                             | 33 STALLS               |
| <b>TOTAL REQUIRED</b>                                                                                         | <b>935 STALLS</b>       |
| PARKING PROVIDED                                                                                              |                         |
| EXISTING                                                                                                      | 228 STALLS              |
| PROPOSED                                                                                                      | 336 STALLS              |
| PROOF OF PARKING                                                                                              | 377 STALLS              |
| <b>TOTAL PROVIDED</b>                                                                                         | <b>937 STALLS</b>       |

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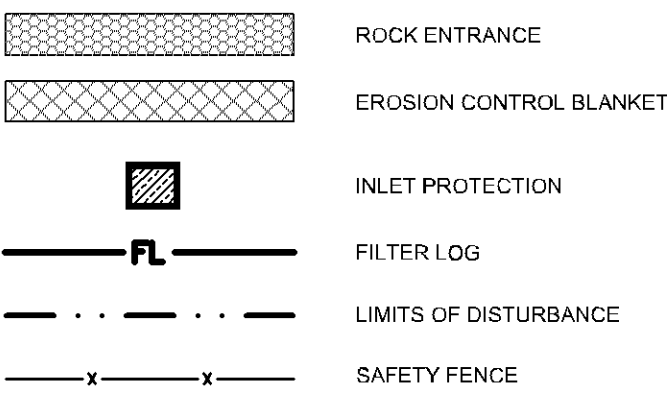
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
| BEST BUY<br>DISTRIBUTION CENTER<br>PREPARED FOR<br>REPRISE DESIGN                                                                                                                                       |  | BLOOMINGTON<br>MN                                       |  |
| SHEET NUMBER<br><b>C404</b>                                                                                                                                                                             |  | No. REVISIONS DATE BY                                   |  |
|                                                                                                                                                                                                         |  | 2/ ADDENDUM 2 06/05/2020 BPG                            |  |
|                                                                                                                                                                                                         |  | 1/ ADDENDUM 1 06/01/2020 BPG                            |  |
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|                                                                                                                                                                                                         |  | DRAWN BY<br>BPG                                         |  |
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| KIMLEY-HORN AND ASSOCIATES, INC.<br>© 2020 KIMLEY-HORN AND ASSOCIATES, INC.<br>767 EUSTIS STREET, SUITE 100<br>ST. PAUL, MN 55114<br>PHONE: 651-645-4197<br>WWW.KIMLEY-HORN.COM                         |  | Kimley-Horn                                             |  |
| reprise<br>DESIGN                                                                                                                                                                                       |  | reprise<br>DESIGN                                       |  |
| BEST<br>BUY                                                                                                                                                                                             |  | BEST<br>BUY                                             |  |
| LICENSE CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. |  | PATRICIA D. SEH<br>MN LIC. NO. 49948<br>DATE: 4/30/2020 |  |

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This document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

## CASE #PL2020-79

### EROSION CONTROL LEGEND



### KEYNOTE LEGEND

- (A) CONSTRUCTION ENTRANCE
- (B) EROSION CONTROL BLANKET
- (C) FILTER LOG, OFFSET FROM BACK OF CURB FOR CLARITY
- (D) INLET PROTECTION

**ENGINEERING DIVISION**  
Approved By: Julie Long, PE  
07/08/2020 4:23:24 PM

### EROSION CONTROL PLAN NOTES

- ALL PERIMETER SILT FENCE AND ROCK CONSTRUCTION ENTRANCES SHALL BE INSTALLED PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL CONSTRUCT DRAINAGE BASINS PRIOR TO SITE GRADING.
- THE CONTRACTOR SHALL INSTALL CATCH BASIN EROSION CONTROL MEASURES.
- WITHIN ONE WEEK (7 DAYS) OF SITE GRADING, ALL DISTURBED AREAS SHALL BE STABILIZED WITH SEED, SOD, OR ROCK BASE. REFER TO LANDSCAPE PLANS FOR MATERIALS.
- ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH CITY, STATE, AND WATERSHED DISTRICT PERMITS.
- THE CONTRACTOR SHALL MAINTAIN ALL EROSION CONTROL MEASURES, INCLUDING THE REMOVAL OF SILT IN FRONT OF SILT FENCES DURING THE DURATION OF THE CONSTRUCTION.
- ANY EXCESS SEDIMENT IN PROPOSED BASINS SHALL BE REMOVED BY THE CONTRACTOR.
- REMOVAL ALL EROSION CONTROL MEASURES AFTER VEGETATION IS ESTABLISHED.
- THE CONTRACTOR SHALL REMOVE ALL SOILS AND SEDIMENT TRACKED ONTO EXISTING STREETS AND PAVED AREAS AND SHALL SWEEP ADJACENT STREETS AS NECESSARY IN ACCORDANCE WITH CITY REQUIREMENTS.
- IF BLOWING DUST BECOMES A NUISANCE, THE CONTRACTOR SHALL APPLY WATER FROM A TANK TRUCK TO ALL CONSTRUCTION AREAS.

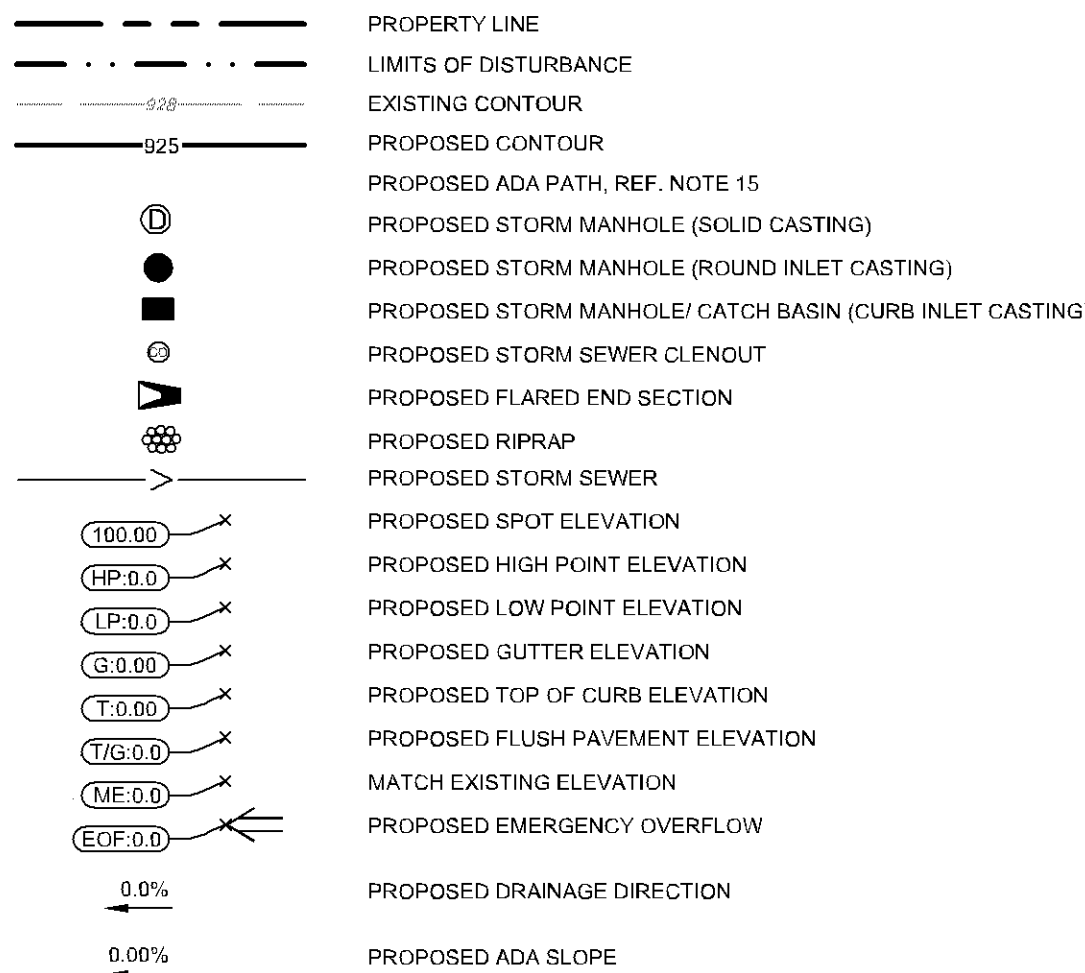
### SEQUENCE OF CONSTRUCTION:

UPON IMPLEMENTATION AND INSTALLATION OF THE FOLLOWING AREAS: TRAILER, PARKING, LAYDOWN, PORTA-POTTY, WHEEL WASH, CONCRETE WASHOUT, FUEL AND MATERIAL STORAGE CONTAINERS, SOLID WASTE CONTAINERS, ETC., IMMEDIATELY DENOTE THEM ON THE SITE MAPS AND NOTE ANY CHANGES IN LOCATION AS THEY OCCUR THROUGHOUT THE CONSTRUCTION PROCESS.

BMP AND EROSION CONTROL INSTALLATION SEQUENCE SHALL BE AS FOLLOWS:

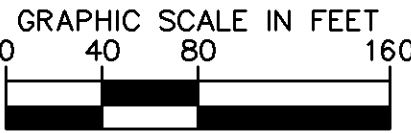
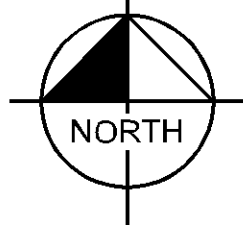
- TEMPORARILY SEED, THROUGHOUT CONSTRUCTION, DENUDEED AREAS THAT WILL BE INACTIVE FOR 7 DAYS OR MORE.
- INSTALL UTILITIES, UNDERDRAINS, STORM SEWERS, UNDERGROUND SYSTEM, CURBS AND GUTTERS.
- INSTALL APPROPRIATE INLET PROTECTION AT ALL STORM SEWER STRUCTURES AS EACH INLET STRUCTURE IS INSTALLED.
- PERMANENTLY STABILIZE AREAS TO BE VEGETATED AS THEY ARE BROUGHT TO FINAL GRADE.
- PREPARE SITE FOR PAVING.
- PAVE SITE AND INSTALL STRIPING.
- INSTALL APPROPRIATE INLET PROTECTION DEVICES FOR PAVED AREAS AS WORK PROGRESSES.
- COMPLETE GRADING AND INSTALLATION OF PERMANENT STABILIZATION OVER ALL AREAS.
- OBTAIN CONCURRENCE WITH THE CIVIL ENGINEERING CONSULTANT THAT THE SITE HAS BEEN FULLY STABILIZED THEN:
  - REMOVE ALL REMAINING TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES
  - STABILIZE ANY AREAS DISTURBED BY THE REMOVAL OF BMPs.

### GRADING LEGEND



### GRADING PLAN NOTES

- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE CITY OF BLOOMINGTON, SPECIFICATIONS AND BUILDING PERMIT REQUIREMENTS.
- CONTRACTOR TO CALL GOPHER STATE CALL ONE @ <1-800-252-1165> AT LEAST TWO WORKING DAYS PRIOR TO EXCAVATION/CONSTRUCTION FOR UTILITY LOCATIONS.
- STORM SEWER PIPE SHALL BE AS FOLLOWS:
  - RCP PER ASTM C-76
  - HDPE 12" OR GREATER PER AASHTO M-252
  - HDPE 12" OR GREATER PER ASTM F-2306
  - PVC SCH. 40 PER ASTM D-3034STORM SEWER FITTINGS SHALL BE AS FOLLOWS:
  - RCP PER ASTM C-76, JOINTS PER ASTM C-361, C-990, AND C-443
  - HDPE PER ASTM 3212
  - PVC PER ASTM D-3034, JOINTS PER ASTM D-3212
- CONTRACTOR TO FIELD VERIFY THE LOCATIONS AND ELEVATIONS OR EXISTING UTILITIES AND TOPOGRAPHIC FEATURES PRIOR TO THE START OF SITE GRADING. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE PROJECT ENGINEER OF ANY DISCREPANCIES OR VARIATIONS.
- SUBGRADE EXCAVATION SHALL BE BACKFILLED IMMEDIATELY AFTER EXCAVATION TO HELP OFFER STABLE TO WATER SEEPAGE OR STEEP SLOPES. WHEN PLACING NEW SURFACE MATERIAL ADJACENT TO EXISTING PAVEMENT, THE EXCAVATION SHALL BE BACKFILLED PROMPTLY TO AVOID UNDERMINING OF EXISTING PAVEMENT.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL HORIZONTAL AND VERTICAL CONTROL.
- CONTRACTOR SHALL EXCAVATE DRAINAGE TRENCHES TO FOLLOW PROPOSED STORM SEWER ALIGNMENTS.
- GRADES SHOWN ARE FINISHED GRADES. CONTRACTOR SHALL ROUGH GRADE TO SUBGRADE ELEVATION AND LEAVE STREET READY FOR SUBBASE.
- ALL EXCESS MATERIAL, BITUMINOUS SURFACING, CONCRETE ITEMS, ANY ABANDONED UTILITY ITEMS, AND OTHER UNSTABLE MATERIALS SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE DISPOSED OF OFF THE CONSTRUCTION SITE.
- REFER TO THE UTILITY PLAN FOR SANITARY SEWER MAIN, WATER MAIN SERVICE LAYOUT AND ELEVATIONS AND CASTING / STRUCTURE NOTATION.
- CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTION OF PAVEMENTS AND CURB AND GUTTER WITH SMOOTH UNIFORM SLOPES TO PROVIDE POSITIVE DRAINAGE.
- INSTALL A MINIMUM OF 4" CLASS 5 AGGREGATE BASE UNDER CURB AND GUTTER AND CONCRETE SIDEWALKS.
- UPON COMPLETION OF EXCAVATION AND FILLING, CONTRACTOR SHALL RESTORE ALL STREETS AND DISTURBED AREAS ON SITE. ALL DISTURBED AREAS SHALL BE RE-VEGETATED WITH A MINIMUM OF 5" OF TOPSOIL.
- ALL SPOT ELEVATIONS/CONTOURS ARE TO GUTTER / FLOW LINE UNLESS OTHERWISE NOTED.
- GRADING FOR ALL SIDEWALKS AND ACCESSIBLE ROUTES INCLUDING CROSSING DRIVEWAYS SHALL CONFORM TO CURRENT ADA STATEMENTAL STANDARDS. IN NO CASE SHALL ACCESSIBLE RAMP SLOPES EXCEED 1" VERTICAL TO 12" HORIZONTAL. IN NO CASE SHALL SIDEWALK CROSS SLOPES EXCEED 2%. IN NO CASE SHALL LONGITUDINAL SIDEWALK SLOPES EXCEED 5%. IN NO CASE SHALL ACCESSIBLE PARKING STALLS OR AISLES EXCEED 2% (1.5% TARGET) IN ALL DIRECTIONS. SIDEWALK ACCESS TO EXTERNAL BUILDING DOORS AND GATES SHALL BE ADA COMPLIANT. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY IF ADA CRITERIA CANNOT BE MET IN ANY LOCATION PRIOR TO PAVING. NO CONTRACTOR CHANGE ORDERS WILL BE ACCEPTED FOR A.D.A COMPLIANCE ISSUES.
- MAINTAIN A MINIMUM OF 0.5% GUTTER SLOPE TOWARDS LOW POINTS.
- CONTRACTOR TO PROVIDE 3" INSULATION BY 5' WIDE CENTERED ON STORM PIPE IF LESS THAN 4' OF COVER IN PAVEMENT AREAS AND LESS THAN 3' OF COVER IN LANDSCAPE AREAS.
- ALL STORM SEWER CONNECTIONS SHALL BE GASKETED AND WATER TIGHT INCLUDING MANHOLE CONNECTIONS.
- ALL STORM SEWER PIPE SHALL BE AIR TESTED IN ACCORDANCE WITH THE CURRENT PLUMBING CODE.
- MAINTAIN A MINIMUM OF 1.25% SLOPE IN BITUMINOUS PAVEMENT AREAS, 0.5% SLOPE IN CONCRETE PAVEMENT AREAS.
- CONTRACTOR SHALL REVIEW PAVEMENT GRADIENT AND CONSTRUCT "INFALL CURB" WHERE PAVEMENT DRAINS TOWARD GUTTER, AND "OUTFALL" CURB WHERE PAVEMENT DRAINS AWAY FROM GUTTER.
- HDPE PIPE CONNECTIONS INTO ALL CONCRETE STRUCTURES MUST BE MADE WITH WATERTIGHT MATERIALS UTILIZING AN A.L.O.K OR WATERSTOP GASKET OR BOOT, CAST-IN-PLACE RUBBER BOOT, OR APPROVED EQUAL. WHERE THE ALIGNMENT PRECLUDES THE USE OF THE ABOVE APPROVED WATERTIGHT METHODS, CONSEAL 231 WATERSTOP SEALANT, OR APPROVED EQUAL WILL ONLY BE ALLOWED AS APPROVED BY THE ENGINEER.



ISSUED FOR PERMIT - NOT FOR CONSTRUCTION

**BEST BUY**  
DISTRIBUTION CENTER  
PREPARED FOR

REPRISE DESIGN

BLOOMINGTON MN

**OVERALL**  
GRADING &  
DRAINAGE PLAN

KHA PROJECT

160167000

DATE

06/30/2020

SCALE

AS SHOWN

DESIGNED BY

BPG

DRAWN BY

BPG

CHECKED BY

TDS

LEGALLY CERTIFY THAT THIS PLAN

SPECIFICATION OR REPORT WAS PREPARED

BY ME OR UNDER MY DIRECT SUPERVISION AND

THAT I AM A DULY LICENSED PROFESSIONAL

ENGINEER UNDER THE LAWS OF THE STATE OF

MINNESOTA.

*Patricia D. Seh*

PATRICIA D. SEH

MN

4/30/2020

DATE

49948

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AND ASSOCIATES, INC.  
767 EUSTIS STREET, SUITE 100  
ST. PAUL, MN 55114  
PHONE: 651-645-4197  
WWW.KIMLEY-HORN.COM

**reprise**  
DESIGN

**BEST**  
BUY

| BY  | DATE       | REVISIONS                | No. |
|-----|------------|--------------------------|-----|
| BPG | 06/30/2020 | CITY STORMWATER COMMENTS | 4   |
| BPG | 06/05/2020 | ADDENDUM 2               | 2   |
| BPG | 06/01/2020 | ADDENDUM 1               | 1   |

SHEET NUMBER  
**C500**



**ENGINEERING DIVISION**  
Approved By: Julie Long, PE  
07/08/2020 4:23:49 PM

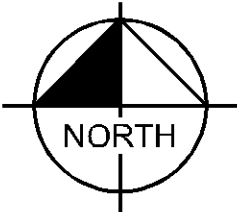
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| SHEET NUMBER<br><b>C501</b> | <b>BEST BUY<br/>DISTRIBUTION CENTER<br/>PREPARED FOR<br/>REPRISE DESIGN</b> | <b>BLOOMINGTON</b> | <b>MN</b> | <b>ENLARGED<br/>GRADING &amp;<br/>DRAINAGE PLAN</b> | <div>SCALE AS SHOWN</div> <div>DESIGNED BY BPG</div> <div>DRAWN BY BPG</div> <div>CHECKED BY TDS</div> | <div>KHA PROJECT<br/>160167090</div> <div>DATE<br/>06/05/2020</div> | <div>HEREBY CERTIFY THAT THIS PLAN,<br/>SPECIFICATION OR REPORT WAS PREPARED BY<br/>ME OR UNDER MY CLOSE PERSONAL SUPERVISION<br/>AND THAT I AM A DULY LICENSED PROFESSIONAL<br/>ENGINEER UNDER THE LAWS OF THE STATE OF<br/>MINNESOTA.</div> <div></div> <div>PATRICIA D. SEIH<br/>MN<br/>DATE: 4/30/2020 LIC. NO. 45848</div> | <div>DATE</div> <div>REVISIONS</div> <div>No.</div> <div>ADDENDUM 1</div> <div>ADDENDUM 2</div> <div>BPG</div> <div>BPG</div> <div>06/05/2020</div> <div>06/01/2020</div> <div>BY</div> |
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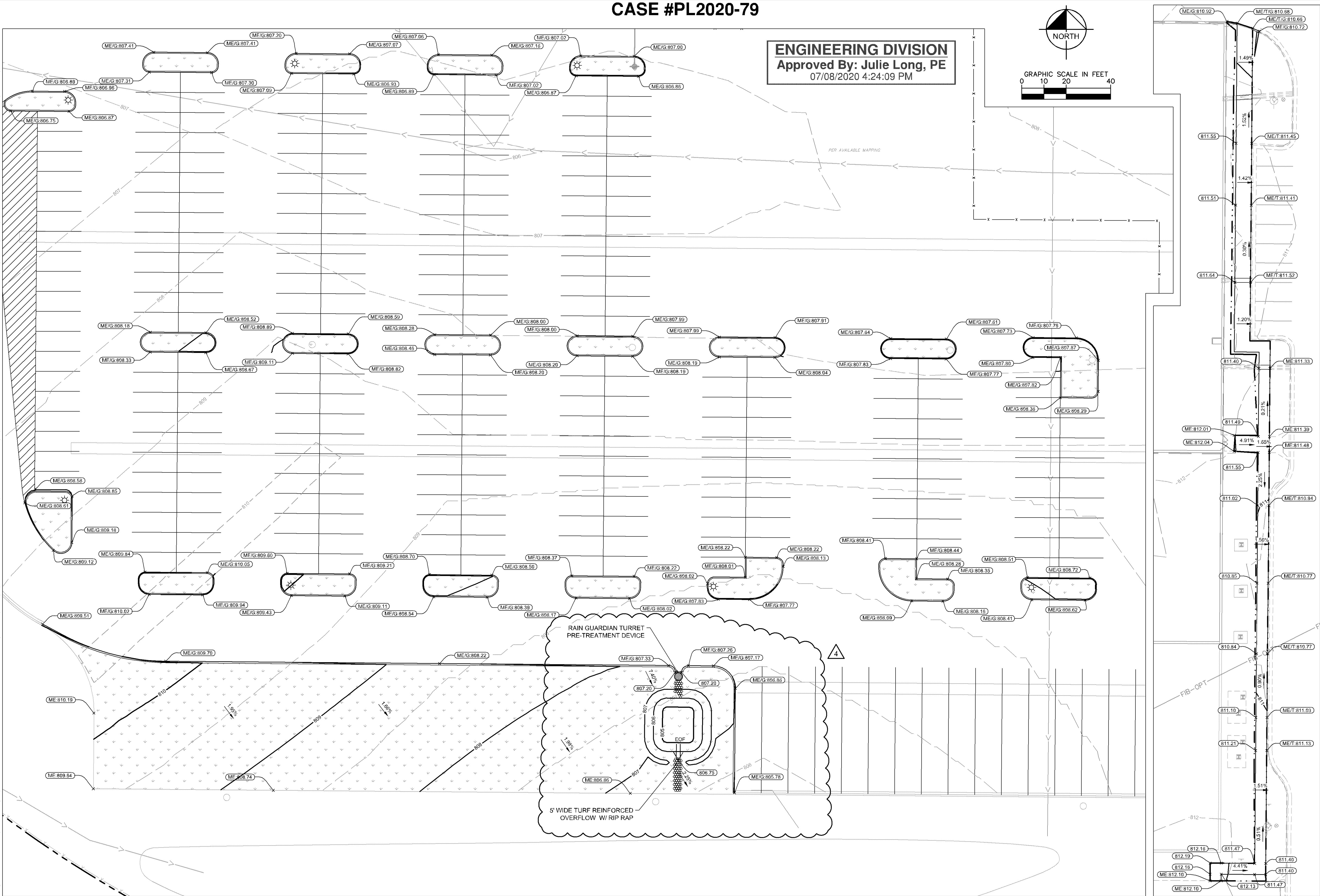
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CASE #PL2020-79

ENGINEERING DIVISION  
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07/08/2020 4:24:09 PM



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SOUTH PARKING LOT

1:20

6

EAST ADA ACCESS

1:20

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BEST BUY  
DISTRIBUTION CENTER  
PREPARED FOR  
REPRISE DESIGN

ENLARGED  
GRADING &  
DRAINAGE PLAN

KHA PROJECT  
160167000  
DATE  
06/30/2020  
SCALE  
AS SHOWN  
DESIGNED BY  
BPG  
DRAWN BY  
BPG  
CHECKED BY  
TDS

MINNESOTA  
THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.  
PATRICIA D. SEH  
4/30/2020  
LIC. NO.  
49948

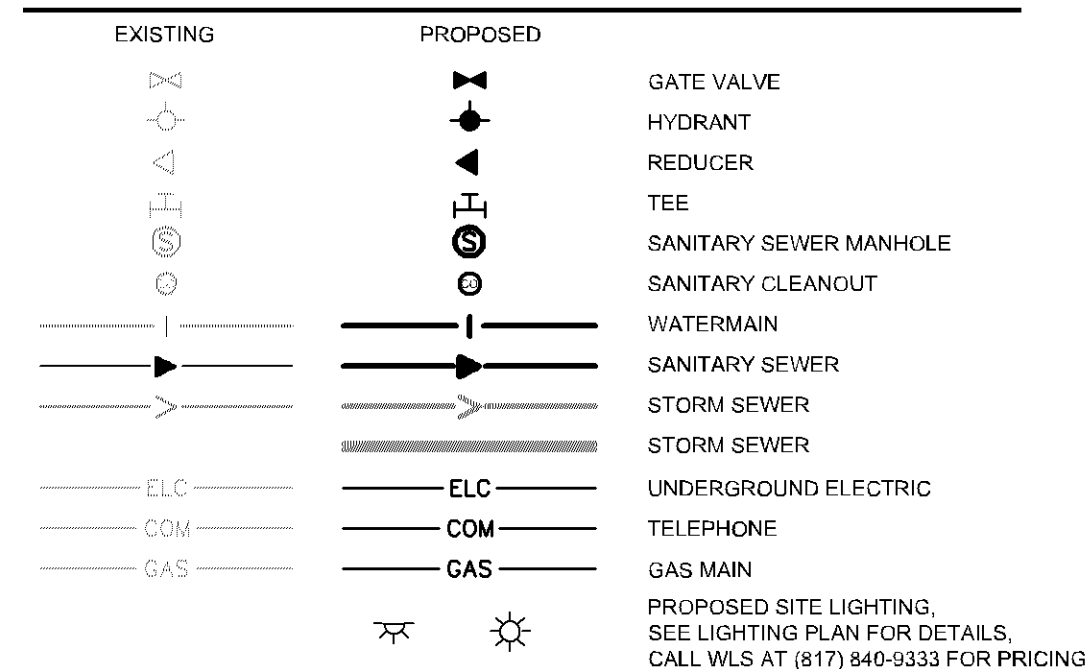
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DESIGN

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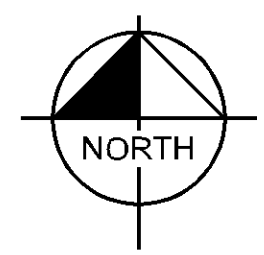
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| 06/01/2020               | BPG        |
| REVISIONS                |            |
| No.                      | DATE       |
| 4                        | 06/01/2020 |
| 3                        | 06/01/2020 |
| 2                        | 06/01/2020 |
| 1                        | 06/01/2020 |
| CITY STORMWATER COMMENTS |            |
| ADDENDUM 2               |            |
| ADDENDUM 1               |            |

## LEGEND



## UTILITY PLAN NOTES

- ALL FILL MATERIAL IS TO BE IN PLACE, AND COMPACTED BEFORE INSTALLATION OF PROPOSED UTILITIES.
2. SANITARY SEWER PIPE SHALL BE AS FOLLOWS:  
8" PVC SDR35 PER ASTM D-3034. FOR PIPES LESS THAN 12" DEEP  
8" PVC SDR28 PER ASTM D-3034. FOR PIPES MORE THAN 12" DEEP  
8" PVC SCHEDULE 40 PER ASTM D-3034  
DUCTILE IRON PIPE PER AWWA C150
3. WATER LINES SHALL BE AS FOLLOWS:  
12" AND SMALLER, CLASS 52 DUCTILE IRON PIPE, MINIMUM 8 MIL. POLYWRAP REQUIRED ON ALL DIP
4. MINIMUM TRENCH WIDTH SHALL BE 2 FEET.
5. ALL WATER JOINTS ARE TO BE MECHANICAL JOINTS WITH RESTRAINTS SUCH AS THRUST BLOCKING, WITH STAINLESS STEEL BOLTS, OR AS INDICATED IN THE CITY SPECIFICATIONS AND PROJECT DOCUMENTS.
6. ALL UTILITIES SHOULD BE KEPT TEN (10') APART (PARALLEL) OR WHEN CROSSING 18" VERTICAL CLEARANCE (OUTSIDE EDGE OF PIPE TO OUTSIDE EDGE OF PIPE OR STRUCTURE).
7. CONTRACTOR SHALL MAINTAIN A MINIMUM OF 8'-0" AND MAXIMUM OF 10'-0" COVER ON ALL WATER LINES.
8. IN THE EVENT OF A VERTICAL CONFLICT BETWEEN WATER LINES, SANITARY LINES, STORM LINES AND GAS LINES, OR ANY OBSTRUCTION (EXISTING AND PROPOSED), THE SANITARY LINE SHALL BE SCH. 40 OR C900 WITH MECHANICAL JOINTS AT LEAST 10 FEET ON EITHER SIDE OF THE CENTER LINE OF THE CROSSING. THE WATER LINE SHALL HAVE MECHANICAL JOINTS WITH APPROPRIATE FASTENERS AS REQUIRED TO PROVIDE A MINIMUM OF 18" VERTICAL SEPARATION. MEETING REQUIREMENTS OF ANSI A21.10 OR ANSI 21.11 (AWWA C-151) (CLASS 50).
9. UTILITY AND MECHANICAL CONTRACTORS MUST COORDINATE THE INSTALLATION OF ALL WATER AND SEWER SERVICE PIPE INTO THE BUILDING TO ACCOMMODATE CITY INSPECTION AND TESTING LINES UNDERGROUND SHALL BE INSTALLED, INSPECTED AND APPROVED BEFORE BACKFILLING.
10. TOPS OF MANHOLES SHALL BE RAISED AS NECESSARY TO BE FLUSH WITH PROPOSED PAVEMENT ELEVATIONS.
11. ALL CONCRETE FOR ENCASEMENTS SHALL HAVE A MINIMUM 28 DAY COMPRESSION STRENGTH AT 3000 P.S.I.
12. EXISTING UTILITIES SHALL BE VERIFIED IN FIELD PRIOR TO INSTALLATION OF ANY NEW LINES.
13. REFER TO INTERIOR PLUMBING DRAWINGS FOR TIE-IN OF ALL UTILITIES.
14. CONTRACTOR IS RESPONSIBLE FOR COMPLYING TO THE SPECIFICATIONS OF THE CITY OF BLOOMINGTON AND/OR STATE OF MN WITH REGARDS TO MATERIALS AND INSTALLATION OF THE WATER AND SEWER LINES.
15. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANIES AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
16. CONTRACTOR IS RESPONSIBLE FOR ALL NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES.
17. CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES FOR INSTALLATION REQUIREMENTS AND SPECIFICATIONS.
18. CONTRACTOR SHALL REFERENCE ARCH / MEP PLANS FOR SITE LIGHTING AND ELECTRICAL PLAN.
19. BACKFLOW DEVICES (DDCV AND PRZ ASSEMBLIES) AND METERS ARE LOCATED IN THE INTERIOR OF THE BUILDING. REF. ARCH / MEP PLANS.
20. ALL ONSITE WATERMAINS AND SANITARY SEWERS SHALL BE PRIVATELY OWNED AND MAINTAINED.
21. ALL WATERMAIN STUBOUTS SHALL BE MECHANICALLY RESTRAINED WITH REACTION BLOCKING.
22. CONTRACTOR SHALL OBTAIN A PUBLIC WORKS PERMIT FOR UNDERGROUND WORK WITHIN THE RIGHT-OF-WAY. UTILITY PERMITS ARE REQUIRED FOR CONNECTIONS TO THE PUBLIC STORM, SANITARY, AND WATER SYSTEM. PERMIT IS REQUIRED PRIOR TO REMOVALS OR INSTALLATION. CONTACT UTILITIES (857-553-4588) FOR PERMIT INFORMATION.
23. CONTRACTOR SHALL PROVIDE ELECTRONIC UTILITY AS-BUILTS TO THE PUBLIC WORKS DEPARTMENT PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.
24. TAPS OF LIVE WATERMAINS ARE DONE BY CITY FORCES AND PAID FOR AND COORDINATED WITH THE CONTRACTOR
25. ALL COMPONENTS OF THE WATER SYSTEM, UP TO THE WATER METER OR FIRE SERVICE EQUIPMENT MUST UTILIZE PROTECTIVE INTERNAL COATINGS MEETING CURRENT ANSII/AWWA STANDARDS FOR CEMENT MORTAR LINING OR SPECIAL COATINGS. THE USE OF UNLINED OR UNCOATED PIPE IS NOT ALLOWED.



GRAPHIC SCALE IN FEET

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**ENGINEERING DIVISION**  
Approved By: Julie Long, PE  
07/08/2020 4:24:32 PM

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**BEST BUY  
DISTRIBUTION CENTER  
PREPARED FOR  
REPRISE DESIGN**

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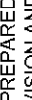
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SPECIFICATION OR REPORT WAS PREPARED BY  
ME OR UNDER MY DIRECT SUPERVISION AND  
THAT I AM A DULY LICENSED PROFESSIONAL  
ENGINEER UNDER THE LAWS OF THE STATE OF  
MINNESOTA.



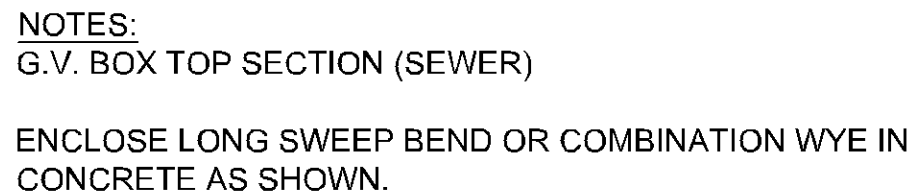
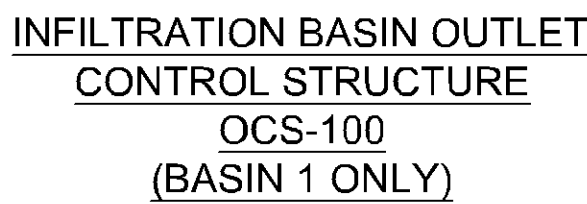
PATRICIA D. SIEH  
MN  
DATE: 4/30/2020 LIC. NO. 49848

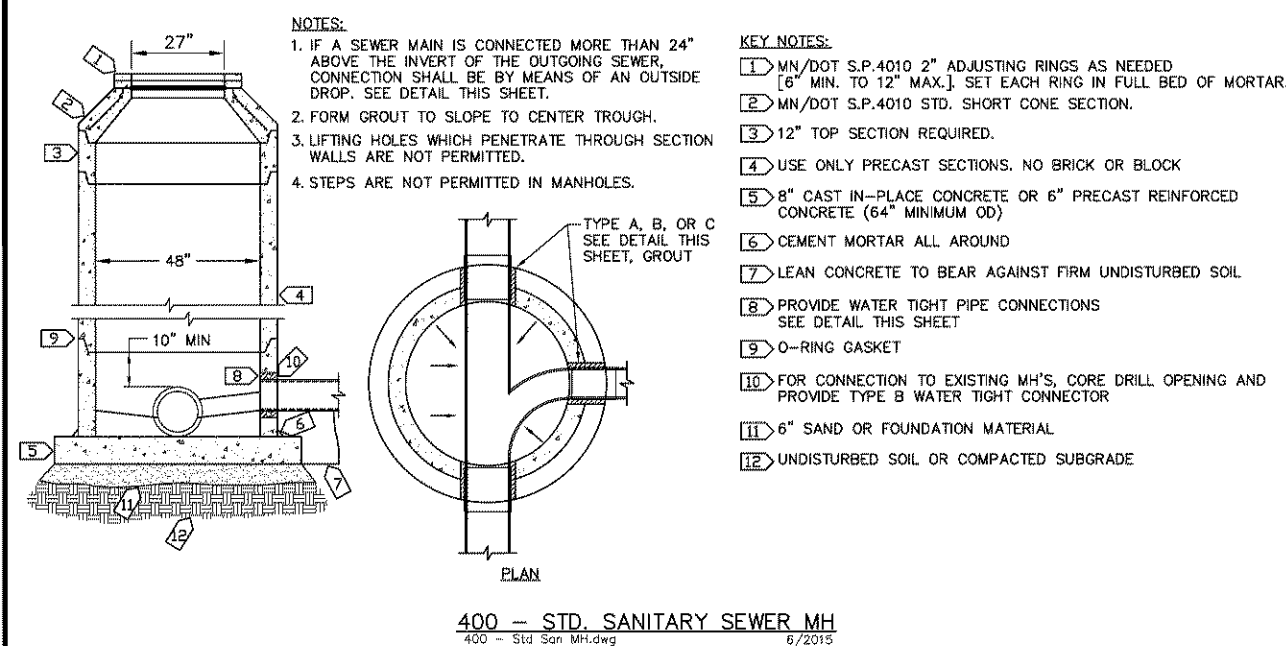
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## UTILITY PLAN

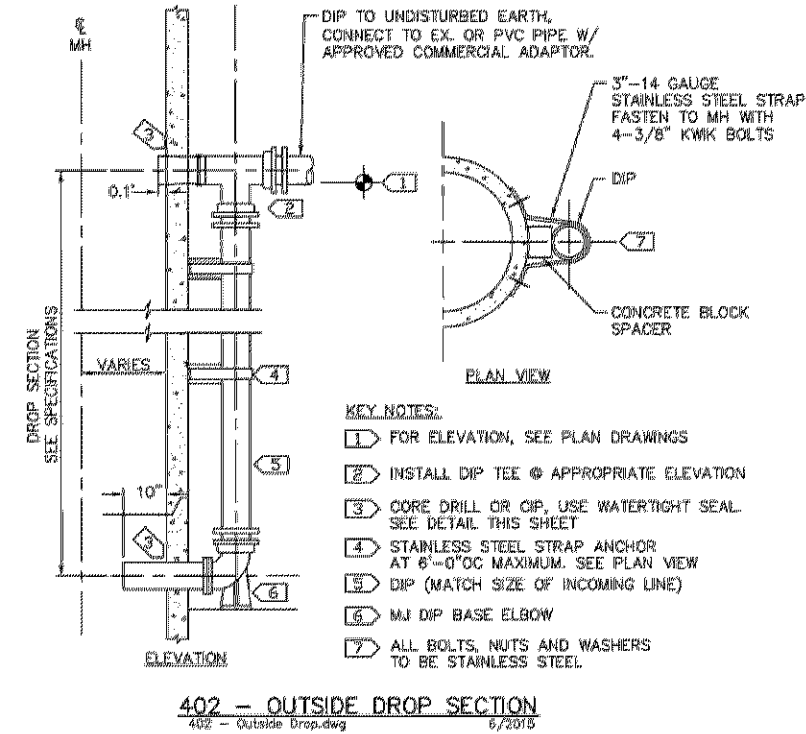




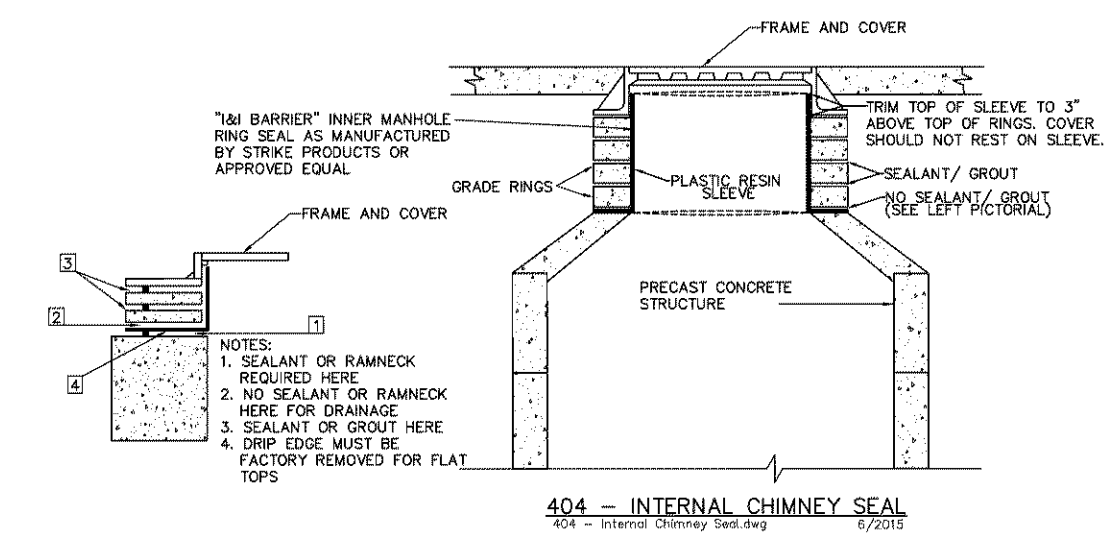
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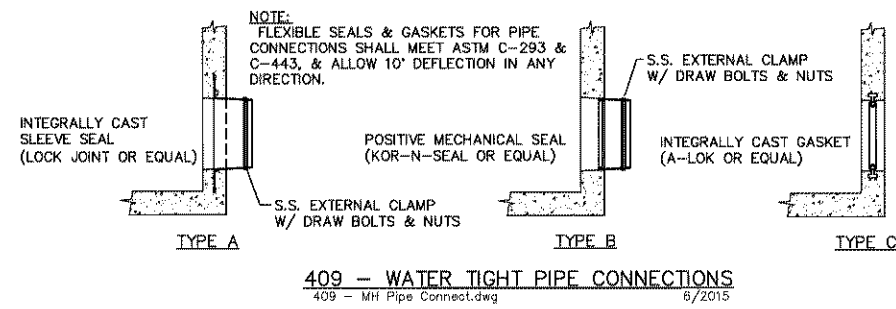
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|  <div style="text-align: center;"> <b>CITY OF</b><br/> <b>BLOOMINGTON</b><br/> <small>MINNESOTA</small> </div> | 1700 W 6TH ST.<br>BLOOMINGTON MN 55401<br>PHONE (612) 953-8700 | <div style="text-align: center;"> <b>ENGINEERING DIVISION</b><br/> <b>PUBLIC WORKS DEPARTMENT</b> </div> |                      |
|                                                                                                                                                                                                 |                                                                | LAST REVISED: 6/15/2016                                                                                  | LAST REVISED BY: KNO |



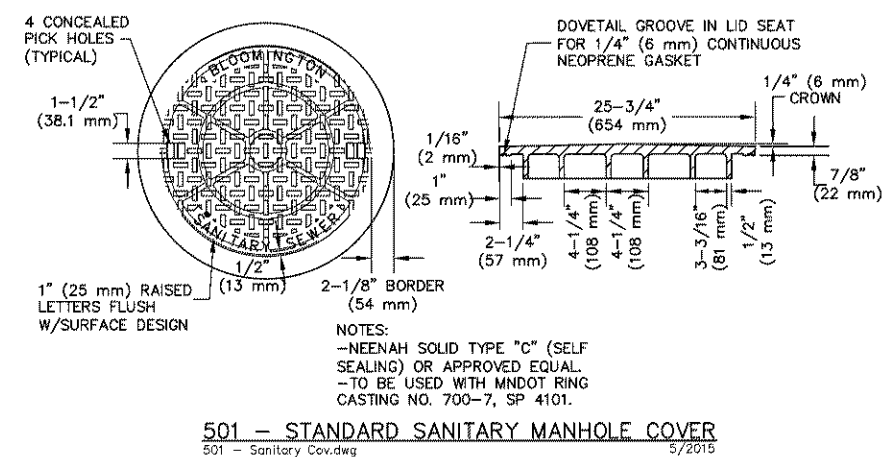
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| CITY OF<br><b>BLOOMINGTON</b><br>MINNESOTA                    |  | 4700 W 50TH ST.<br>IN CONNECTION WITH 048 05431<br>PHONE (612) 253-0930 |  |
| <b>ENGINEERING DIVISION</b><br><b>PUBLIC WORKS DEPARTMENT</b> |  | <b>402 - Outside Drop</b>                                               |  |
| LAST REVISED: 9/13/2016                                       |  | LAST REVISED BY: KBO                                                    |  |



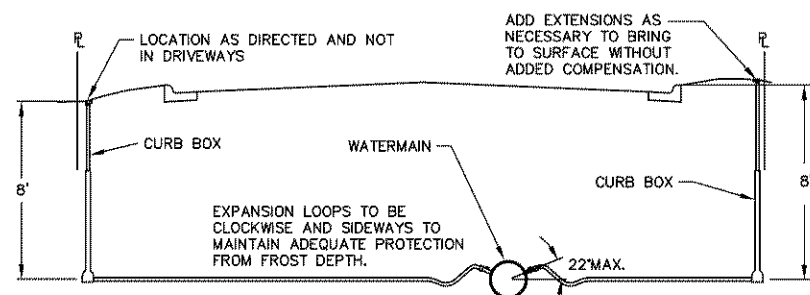
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| <b>ENGINEERING DIVISION</b><br><b>PUBLIC WORKS DEPARTMENT</b>                                                                                                                                                                                                          |  | LAST REVISED: 6/15/2015<br>LAST REVISED BY: KBO   |



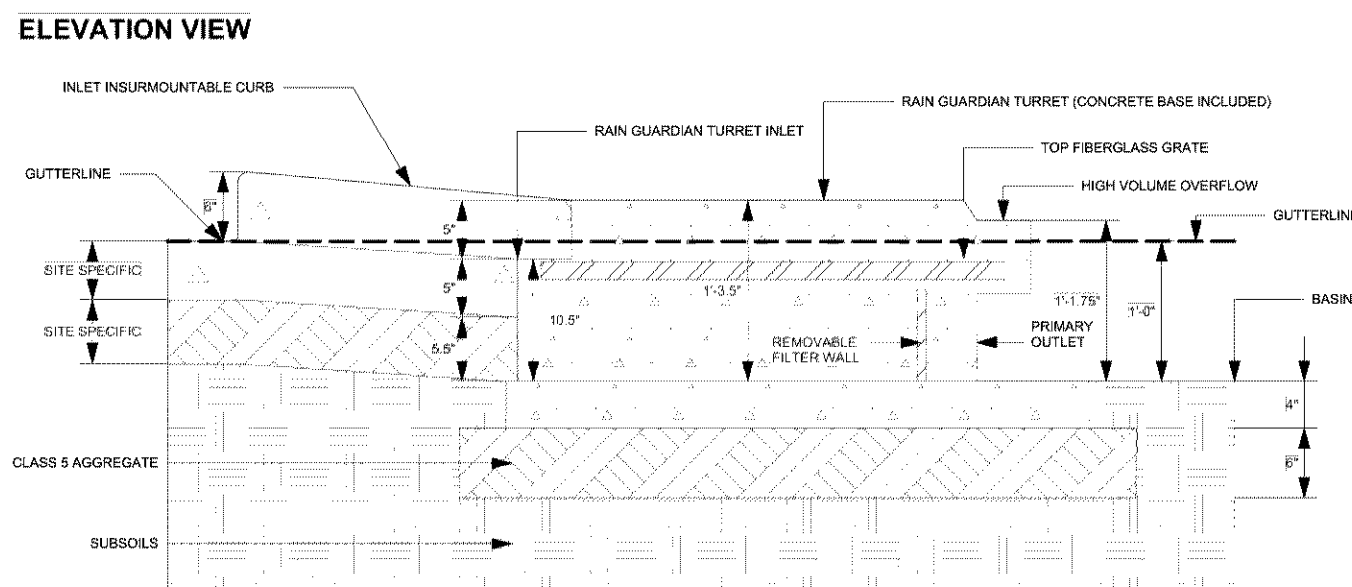
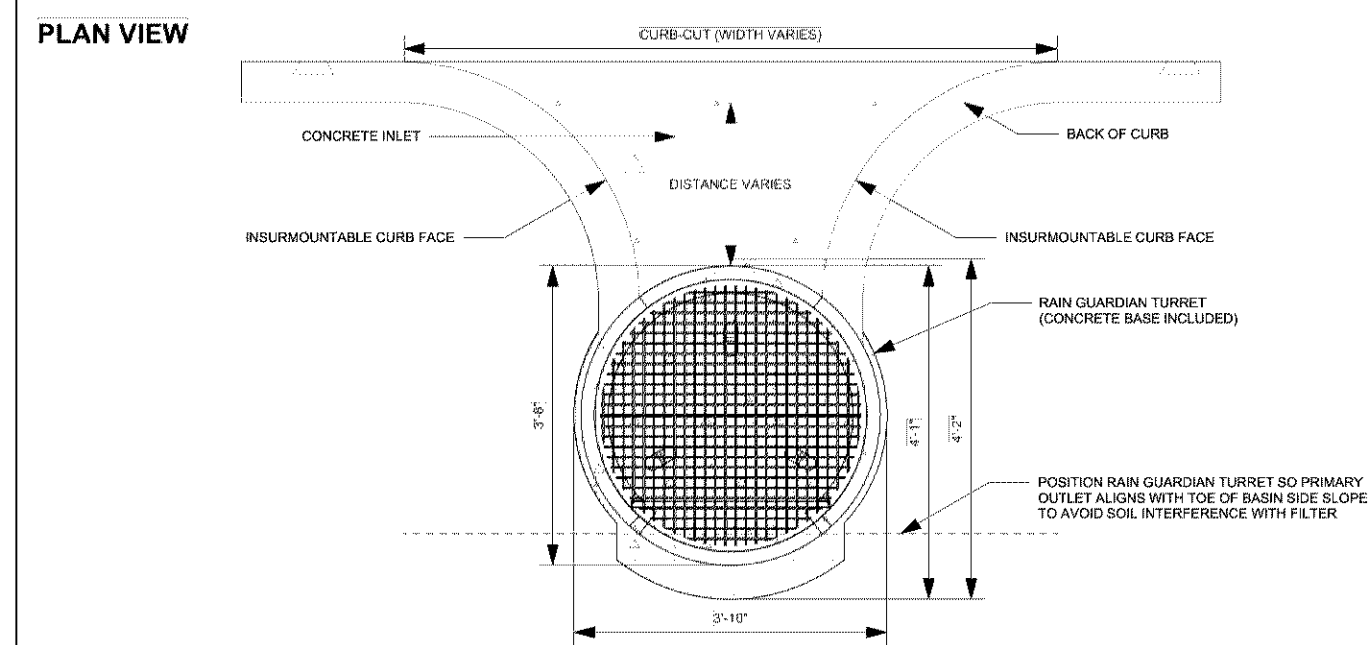
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| H:\Cvd_Comm\Details Updated\O - SAN SEWER\409 - MH Pipe Connect<br> <b>CITY OF BLOOMINGTON</b><br>MINNESOTA<br>1700 W 6TH ST<br>BLOOMINGTON MN 55403<br>PHONE (952) 569-8700 |  | <b>PLATE NAME:</b><br><div style="font-size: 1.5em; font-weight: bold;">409 - MH Pipe Connect</div> |
| <b>ENGINEERING DIVISION</b><br><b>PUBLIC WORKS DEPARTMENT</b>                                                                                                                                                                                                   |  | LAST REVISED: 6/15/2015<br>LAST REVISED BY: KBO                                                     |



|                                                                                                                                                         |  |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|
| If_Cad_CorruptDetails_Updated=0 - CASTINGS/501 - Sanitary Cov<br>CITY OF BLOOMINGTON<br>1700 N BETH ST<br>BLOOMINGTON MN 55403<br>PHONE: (252) 363-8700 |  | PLATE NAME:<br>501 - Sanitary Cov               |
| ENGINEERING DIVISION<br>PUBLIC WORKS DEPARTMENT                                                                                                         |  | LAST REVISED: 5/15/2015<br>LAST REVISED BY: KBO |



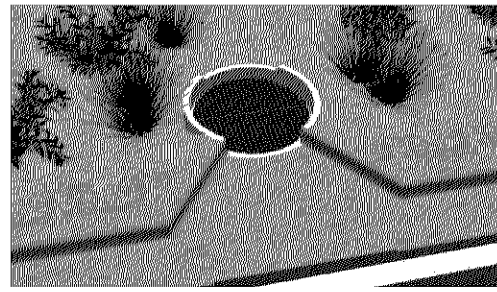
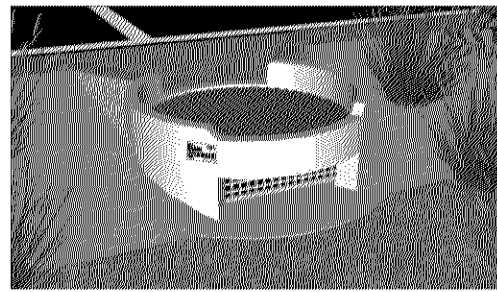
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <a href="#">H:\Cad_Comp\Drawings\Updated\9 - 300 - WATER\9306 - Wat Serv</a>                                                                                                                           |                                                                         |
|  <p><b>CITY OF<br/>BLOOMINGTON</b><br/>MINNESOTA</p> <p><b>ENGINEERING DIVISION<br/>PUBLIC WORKS DEPARTMENT</b></p> | <p>1700 W 96TH ST<br/>BLOOMINGTON MN 55431<br/>PHONE (952) 993-8700</p> |



## PLAN VIEW NOTES

1. INLET WIDTH AND DISTANCE BETWEEN BACK OF CURB AND RAIN GUARDIAN TURRET MAY VARY WITH SITE CONDITIONS.
2. CONCRETE BASE EXTENDS BEYOND THE FILTER WALL OF THE RAIN GUARDIAN TURRET TO SERVE AS A SPLASH DISSIPATOR.

### 3D VIEWS



CROSS-SECTION VIEW NOTES

1. THE TOP OF THE CLASS 5 BASE (COMPACTED TO 95% STANDARD PROCTOR) IS PRECISELY 1' 4" BELOW THE GUTTERLINE ELEVATION.

## SPECIFICATIONS

1. STEEL REINFORCED, COLD JOINT SECURED MONOLITHIC CONCRETE STRUCTURE (1,030 LBS). CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI AT 28 DAYS, CONCRETE AIR ENTRAINED (4% TO 8% BY VOLUME). MANUFACTURED AND DESIGNED TO ASTM C858.

2. THREE-POINT PICK USING RECESSED LIFTING POCKETS WITH A STANDARD HOOK.

3. TWO-PIECE FIBERGLASS TOP GRATE (16 LBS/PIECE, 1-1/2" THICK) - 1,760 LB CONCENTRATED LOAD OR 409 LB/SQ-FT UNIFORM LOAD.

## INSTALLATION NOTES

1. INSTALL THE CLASS 5 BASE (COMPACTED TO 95% STANDARD) TO THE TOP OF THE CURB MAY VARY BASE ON SITE CONDITIONS, BUT CONSIDERATIONS SHOULD INCLUDE SLOPE OF THE INLET AND BASIN SIDE SLOPES ADJACENT TO THE RAIN GUARDIAN TURRET. THE CLASS 5 BASE SHOULD BE 1'-0" ABOVE THE OUTLET ALIGNED WITH TOE OF BASIN SIDE SLOPE TO AVOID SOIL INTERFERENCE WITH REMOVABLE FILTER WALL. EXCAVATE 1'-0" BELOW THE GUTTERLINE ELEVATION I.E. THE BOREHOLENATION OF THE GUTTER. THE CLASS 5 BASE SHOULD BE 1'-0" ABOVE THE 4" RAIN GUARDIAN TURRET BASE.
2. SET RAIN GUARDIAN TURRET ON THE PREPARED CLASS 5 BASE.
3. INSTALL POLYURETHANE FOAM INLET BETWEEN RAIN GUARDIAN TURRET AND CURB. THE POLYURETHANE FOAM SHOULD MATCH THE TOP OF THE CURB ON THE STREET SIDE AND THE TOP OF THE RAIN GUARDIAN TURRET ON THE BOREHOLENATION SIDE.
4. POUR CONCRETE INLET. THE CONCRETE SHOULD BE 1'-0" ABOVE THE POLY TO SERVE AS A BOND BREAK BETWEEN RAIN GUARDIAN TURRET AND CONCRETE INLET BEFORE POURING INLET.
5. SET CURBS OF THE GUTTER TO THE GUTTERLINE ELEVATION. INSUREMOUNTABLE PROFILE TO PREVENT WATER FLOW FROM OVERTOPPING THE DOWNSTREAM SIDE OF THE INLET.
6. "QUADRA-FLEX" FIBERGLASS FABRIC FACING THE RAIN GUARDIAN TURRET INLET.

**MANUFACTURED BY:**  **FORTERRA**  
Structural & Specialty

| REVISION HISTORY |     |                       |             |
|------------------|-----|-----------------------|-------------|
| REV              | BY  | DATE                  | DESCRIPTION |
| A                | MDJ | 08/29/18              | TURN        |
|                  |     |                       |             |
|                  |     |                       |             |
|                  |     |                       |             |
| SCALE            |     | VARIABLE              |             |
| U.S. PATENT NOS. |     | 8,501,816 AND 8,558,8 |             |



Anoka Conservation District  
1318 McKay Dr. NE, Suite 300  
Ham Lake, MN 55304  
763-434-2030

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AND ASSOCIATES, INC.  
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PHONE: 651-645-4197  
WWW.KIMLEY-HORN.COM



**reprise**  
DESIGN  
ARCHITECTURE, INC.  
2000 15th Avenue, Suite 200  
San Francisco, CA 94114  
Tel: 415.774.8888

# BEST BUY

| No | REVISIONS  | DATE       | RY  |
|----|------------|------------|-----|
| 2  | ADDENDUM 2 | 06/05/2020 | BPG |
| 1  | ADDENDUM 1 | 06/01/2020 | BPG |



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CASE #PL2020-79

BIKE HITCH  
Submittal Sheet

600 – ROCK CONSTRUCTION ENTRANCE AT ACCESS ROADS  
600 – Rock Const. Ent.dwg 5/2015

600 – ROCK CONSTRUCTION ENTRANCE AT ACCESS ROADS

600 – Rock Const. Ent.dwg 5/2015

600 – ROCK CONSTRUCTION ENTRANCE AT ACCESS ROADS

600 – Rock Const. Ent.dwg 5/2015

605 – INLET PROTECTION, PERFORATED EROSION BARRIER SHROUD W/ 27" DIA. FRAME  
605 – Inlet Shroud (ROUND).dwg 5/2015

605 – INLET PROTECTION, PERFORATED EROSION BARRIER SHROUD W/ 27" DIA. FRAME

605 – Inlet Shroud (ROUND).dwg 5/2015

605 – INLET PROTECTION, PERFORATED EROSION BARRIER SHROUD W/ 27" DIA. FRAME

605 – Inlet Shroud (ROUND).dwg 5/2015

611 – STANDARD STAPLE PATTERN  
611 – Std Staple Pattern.dwg 5/2015

611 – STANDARD STAPLE PATTERN

611 – Std Staple Pattern.dwg 5/2015

611 – STANDARD STAPLE PATTERN

611 – Std Staple Pattern.dwg 5/2015

BIKE HITCH

BIKE HITCH

BIKE HITCH

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BEST BUY DISTRIBUTION CENTER

PREPARED FOR

REPRISE DESIGN

BLOOMINGTON

MN

CIVIL DETAILS

SHEET NUMBER

C705

KHA PROJECT

160167000

DATE

06/05/2020

SCALE

AS SHOWN

DESIGNED BY

BPG

DRAWN BY

BPG

CHECKED BY

TDS

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BEST BUY

reprise

Kimley»Horn

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767 EUSTIS STREET, SUITE 100

ST. PAUL, MN 55114

PHONE: 651-645-4197

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ADDENDUM 2

ADDENDUM 1

DATE

06/05/2020

BY

BPG

REVISIONS

No.