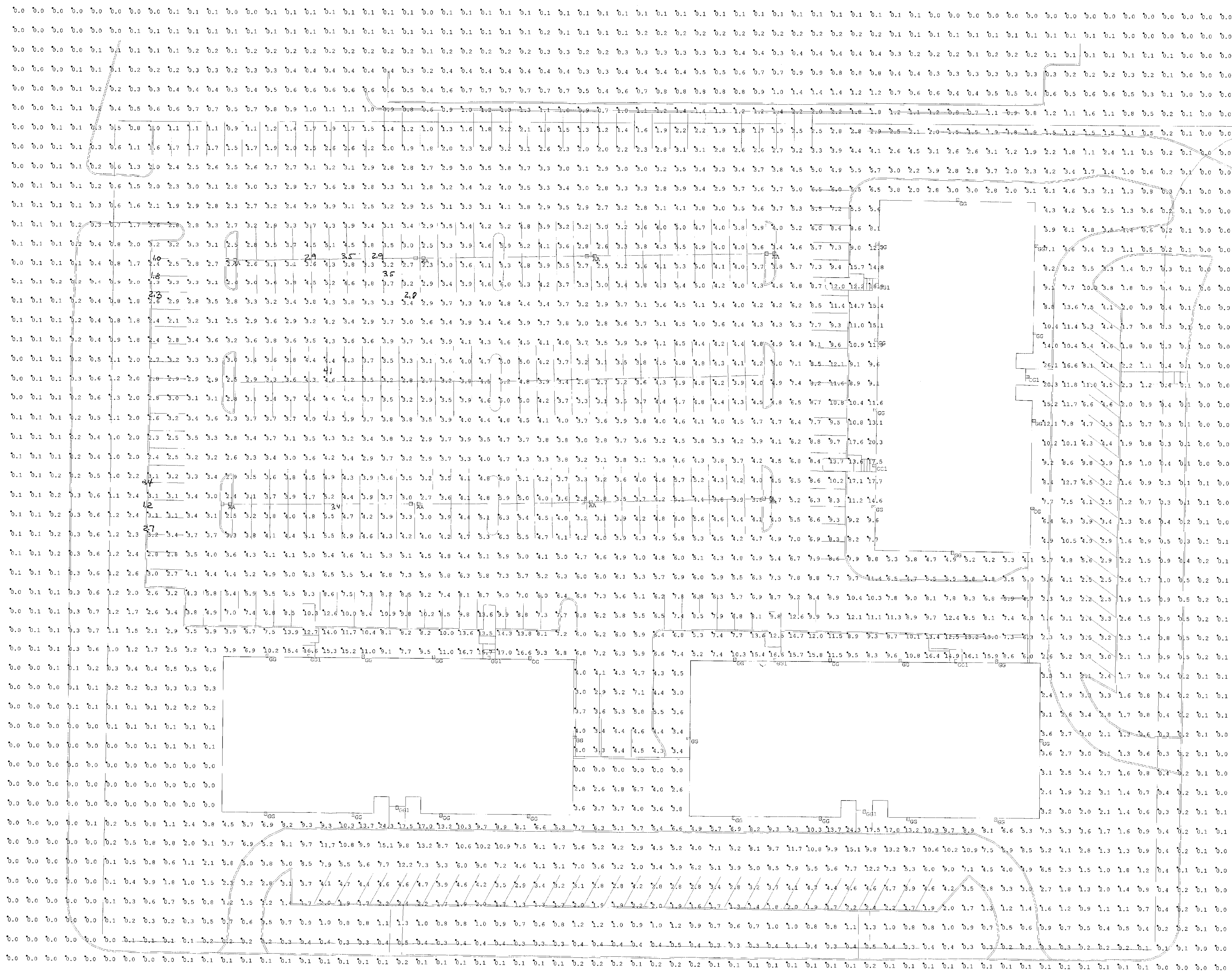


6:00 PM

1/11/07

JOE BRADY  
RUESS ANDERSON  
STEVE LAHN  
Attendance



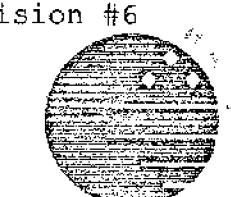
| Luminaire Location Summary |     |        |        |        |     |   |
|----------------------------|-----|--------|--------|--------|-----|---|
| Label                      | X   | Y      | Z      | Orient | Alt |   |
| 1                          | AA  | 63.5   | 252.5  | 33     | 0   | 0 |
| 2                          | AA  | 61.5   | 224.5  | 33     | 0   | 0 |
| 3                          | AA  | 340.5  | 357.25 | 33     | 0   | 0 |
| 4                          | AA  | 339.75 | 251.25 | 33     | 0   | 0 |
| 5                          | AA  | 160    | 354    | 33     | 0   | 0 |
| 6                          | AA  | 249    | 355.5  | 33     | 0   | 0 |
| 7                          | AA  | 244.75 | 222.75 | 33     | 0   | 0 |
| 8                          | AA  | 158.25 | 227.25 | 33     | 0   | 0 |
| 9                          | GG  | 128    | 66.5   | 23     | 270 | 0 |
| 10                         | GG  | 83     | 66.5   | 23     | 270 | 0 |
| 11                         | GG  | 213    | 66.5   | 23     | 270 | 0 |
| 12                         | GG  | 173    | 66.5   | 23     | 270 | 0 |
| 13                         | GG  | 83     | 147.5  | 30     | 90  | 0 |
| 14                         | GG  | 213    | 147.5  | 30     | 90  | 0 |
| 15                         | GG  | 241    | 107    | 30     | 0   | 0 |
| 16                         | GG  | 300    | 107    | 30     | 180 | 0 |
| 17                         | GG  | 481    | 107    | 30     | 0   | 0 |
| 18                         | GG  | 323    | 147.5  | 30     | 90  | 0 |
| 19                         | GG  | 438    | 147.5  | 30     | 90  | 0 |
| 20                         | GG  | 323    | 66.5   | 23     | 270 | 0 |
| 21                         | GG  | 368    | 66.5   | 23     | 270 | 0 |
| 22                         | GG  | 413    | 66.5   | 23     | 270 | 0 |
| 23                         | GG  | 458    | 66.5   | 23     | 270 | 0 |
| 24                         | GG  | 435    | 204.25 | 30     | 270 | 0 |
| 25                         | GG  | 436.5  | 385.25 | 30     | 90  | 0 |
| 26                         | GG  | 475.75 | 227    | 30     | 0   | 0 |
| 27                         | GG  | 476.5  | 317    | 23     | 0   | 0 |
| 28                         | GG  | 332.5  | 147.5  | 30     | 90  | 0 |
| 29                         | GG  | 368.5  | 147.5  | 30     | 90  | 0 |
| 30                         | GG  | 372.5  | 147.5  | 30     | 90  | 0 |
| 31                         | GG  | 408.5  | 147.5  | 30     | 90  | 0 |
| 32                         | GG  | 394.5  | 227.5  | 30     | 180 | 0 |
| 33                         | GG  | 395    | 277    | 30     | 180 | 0 |
| 34                         | GG  | 395.25 | 313    | 30     | 180 | 0 |
| 35                         | GG  | 395.5  | 362.5  | 30     | 180 | 0 |
| 36                         | GG  | 377    | 362    | 23     | 0   | 0 |
| 37                         | GG  | 476.25 | 272    | 23     | 0   | 0 |
| 38                         | GG1 | 150.5  | 70.25  | 12     | 270 | 0 |
| 39                         | GG1 | 104    | 147.5  | 12     | 90  | 0 |
| 40                         | GG1 | 197    | 147.5  | 12     | 90  | 0 |
| 41                         | GG1 | 390.5  | 70.25  | 12     | 270 | 0 |
| 42                         | GG1 | 344    | 147.5  | 12     | 90  | 0 |
| 43                         | GG1 | 437    | 147.5  | 12     | 90  | 0 |
| 44                         | GG1 | 391.75 | 246.25 | 12     | 180 | 0 |
| 45                         | GG1 | 395.5  | 341.5  | 12     | 180 | 0 |
| 46                         | GG1 | 472.75 | 294.5  | 12     | 0   | 0 |

| Luminaire Schedule |     |       |             |        |       |                                                |
|--------------------|-----|-------|-------------|--------|-------|------------------------------------------------|
| Symbol             | Qty | Label | Arrangement | Lumens | LF    | Description                                    |
| AA                 | 8   | AA    | BACK-BAK    | 41500  | 0.750 | Spaulding MGV-A-400-PP-3-1-A1/SS-30-50-V-06-26 |
| GG                 | 4   | GG    | SINGLE      | 41500  | 0.750 | Beta SAA-AVM-R-43-1A-250PH-WT-26-W-5           |
| GG1                | 9   | GG1   | SINGLE      | 23000  | 0.750 | Beta SAA-AVM-R-43-1A-250PH-WT-26-W-5           |

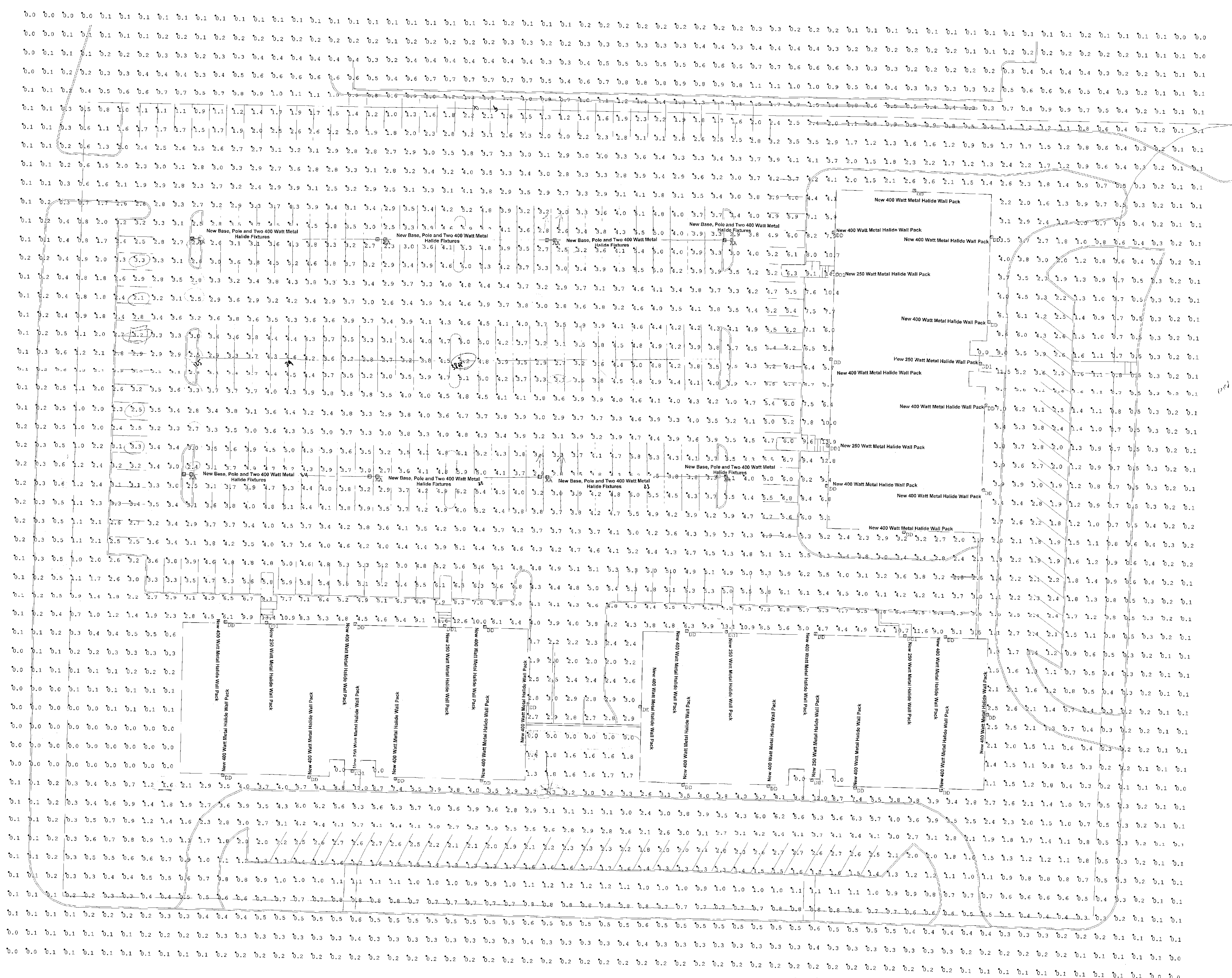
| Numeric Summary |             |       |      |      |     |         |
|-----------------|-------------|-------|------|------|-----|---------|
| Label           | CalcType    | Units | Avg  | Max  | Min | Avg/Min |
| Parking lot     | Illuminance | Fc    | 3.10 | 26.1 | 0.0 | N.A.    |

Metro Office Park  
Bloomington, MN

12/28/06  
Revision #6



**Luma Sales Associates**  
Lighting and Controls  
5200 16th Avenue East  
Shakopee, Minnesota 55379  
TEL: (952) 885-6520  
FAX: (952) 885-6522  
Contact Person: Steve Lahn/JP



Bulbs / Balasts  
not same  
for 400's

90 & 270

All AT "0"

| Luminaire Location Summary |       |        |        |    |        |      |
|----------------------------|-------|--------|--------|----|--------|------|
| SeqNo                      | Label | X      | Y      | Z  | Orient | Feet |
| 1                          | AA    | 65.5   | 352.5  | 33 | 0      | 0    |
| 2                          | AA    | 61.0   | 326.5  | 33 | 0      | 0    |
| 3                          | AA    | 340.5  | 357.5  | 33 | 0      | 0    |
| 4                          | AA    | 339.75 | 225.25 | 33 | 0      | 0    |
| 5                          | AA    | 140    | 354    | 33 | 0      | 0    |
| 6                          | AA    | 228    | 355.5  | 33 | 0      | 0    |
| 7                          | AA    | 226.75 | 226.75 | 33 | 0      | 0    |
| 8                          | AA    | 158.25 | 227.25 | 33 | 0      | 0    |
| 9                          | DD    | 83     | 147.5  | 30 | 90     | 0    |
| 10                         | DD    | 218    | 147.5  | 30 | 90     | 0    |
| 11                         | DD    | 323    | 66.5   | 30 | 270    | 0    |
| 12                         | DD    | 388    | 66.5   | 30 | 270    | 0    |
| 13                         | DD    | 413    | 66.5   | 30 | 270    | 0    |
| 14                         | DD    | 408    | 66.5   | 30 | 270    | 0    |
| 15                         | DD    | 218    | 107    | 30 | 0      | 0    |
| 16                         | DD    | 218    | 66.5   | 30 | 270    | 0    |
| 17                         | DD    | 173    | 66.5   | 30 | 270    | 0    |
| 18                         | DD    | 158    | 66.5   | 30 | 270    | 0    |
| 19                         | DD    | 83     | 66.5   | 30 | 270    | 0    |
| 20                         | DD    | 241    | 107    | 30 | 0      | 0    |
| 21                         | DD    | 300    | 107    | 30 | 180    | 0    |
| 22                         | DD    | 323    | 147.5  | 30 | 90     | 0    |
| 23                         | DD    | 458    | 147.5  | 30 | 270    | 0    |
| 24                         | DD    | 435    | 204.25 | 30 | 180    | 0    |
| 25                         | DD    | 394.75 | 204.25 | 30 | 270    | 0    |
| 26                         | DD    | 456.5  | 385.25 | 30 | 0      | 0    |
| 27                         | DD    | 385.75 | 362.5  | 30 | 180    | 0    |
| 28                         | DD    | 475.75 | 227    | 30 | 0      | 0    |
| 29                         | DD    | 476    | 227    | 30 | 0      | 0    |
| 30                         | DD    | 241.5  | 117    | 30 | 0      | 0    |
| 31                         | DD    | 276.75 | 382    | 30 | 0      | 0    |
| 32                         | DD    | 150.5  | 147.5  | 30 | 90     | 0    |
| 33                         | DD    | 394.5  | 147.5  | 30 | 90     | 0    |
| 34                         | DD    | 395.5  | 296    | 30 | 180    | 0    |
| 35                         | DD    | 150.5  | 70.25  | 12 | 270    | 0    |
| 36                         | DD    | 390.5  | 70.25  | 12 | 270    | 0    |
| 37                         | DD    | 472.5  | 294.5  | 12 | 0      | 0    |
| 38                         | DD    | 102    | 147.5  | 12 | 90     | 0    |
| 39                         | DD    | 197    | 147.5  | 12 | 90     | 0    |
| 40                         | DD    | 244    | 147.5  | 12 | 90     | 0    |
| 41                         | DD    | 437    | 147.5  | 12 | 90     | 0    |
| 42                         | DD    | 394.75 | 248.5  | 12 | 180    | 0    |
| 43                         | DD    | 395.5  | 341.5  | 12 | 180    | 0    |

| Luminaire Schedule |     |       |             |                                                          |
|--------------------|-----|-------|-------------|----------------------------------------------------------|
| Symbol             | Qty | Label | Arrangement | Description                                              |
| AA                 | 1   | AA    | BRACKET     | WISCO 0.250 Spacing HW-A-4009-FP-8-1-A1/SS-30-50-7-CR-DB |
| DD                 | 26  | DD    | SINGLE      | Kim W-803/250W/SS/2x                                     |
| DD                 | 9   | DD    | SINGLE      | Kim W-803/250W/SS/2x                                     |

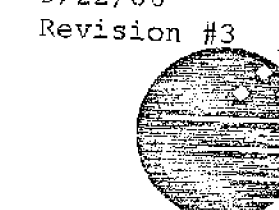
| Numeric Summary |             |       |      |      |         |         |
|-----------------|-------------|-------|------|------|---------|---------|
| Label           | CalcType    | Units | Avg  | Min  | Avg/Min | Max/Min |
| Parking Lot     | Illuminance | Fc    | 2.29 | 24.5 | 10.0    | N/A     |

Scale: 1" = 20'-0"

Metro Office Park  
Bloomington, MN



9/22/06  
Revision #3

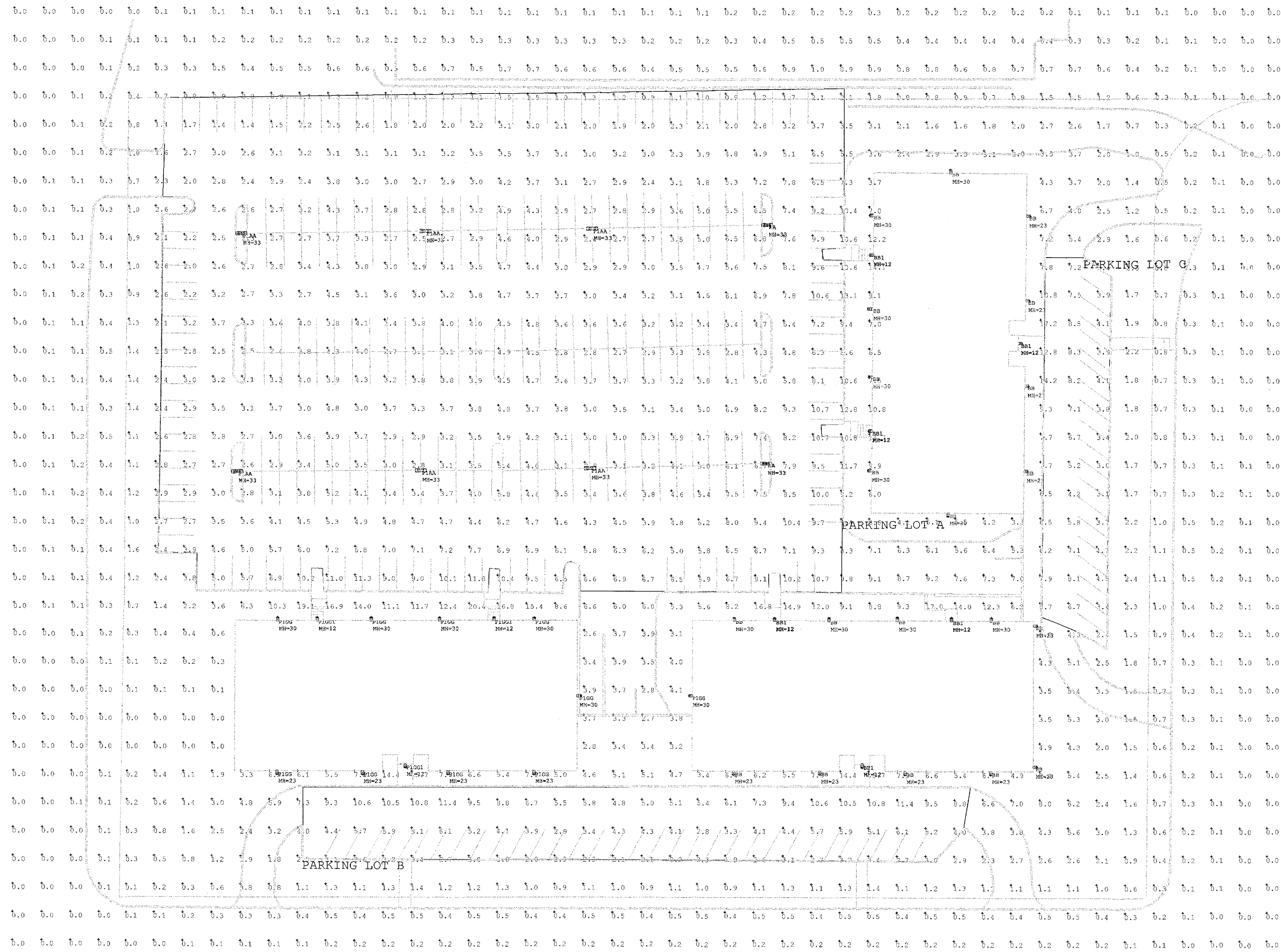


Luma Sales Associates  
Lighting and Controls  
5800 12th Avenue East  
Shakopee, Minnesota 55379  
Tel: (952) 999-0500  
Fax: (952) 999-0505  
Contact Person: Steve Hahn/rp

Approved with  
Comments  
11-20-06

| Luminaire Schedule |       |     | Qty | Label | Arrangement | Lumens | LLF   | Description        | MT HT     |
|--------------------|-------|-----|-----|-------|-------------|--------|-------|--------------------|-----------|
| Symbol             | Label | Qty |     |       |             |        |       |                    |           |
| AA                 | AA    | 2   |     |       | BACK-BACK   | 42000  | 0.750 | MSV-X-P40-V3P-F    | 33'       |
| BB                 | BB    | 6   |     |       | BACK-BACK   | 42000  | 0.750 | MSV-X-P40-V3P-F    | 33'       |
| BB                 | BB    | 3   |     |       | SINGLE      | 23000  | 0.750 | WD18x3 250PMH-ED28 | 12'       |
| BB                 | BB    | 10  |     |       | SINGLE      | 42000  | 0.750 | WD18x3 400PMH-ED28 | 30' & 23' |
| BB                 | BB    | 6   |     |       | SINGLE      | 23000  | 0.750 | WD18x3 250PMH-ED28 | 12'       |
| BB                 | BB    | 20  |     |       | SINGLE      | 42000  | 0.750 | WD18x3 400PMH-ED28 | 23'       |

| Calculation Summary |             |       |      |      |
|---------------------|-------------|-------|------|------|
| Label               | CalcType    | Units | Avg  | Max  |
| ALL CALC            | Illuminance | FC    | 2.88 | 20.4 |
| PARKING LOT A       | Illuminance | FC    | 4.49 | 13.1 |
| PARKING LOT B       | Illuminance | FC    | 5.27 | 11.4 |
| PARKING LOT C       | Illuminance | FC    | 5.33 | 8.5  |



**APPROVED WITH CONDITIONS**

\* All lighting levels are measured at ground level.

**\* MUST call for installation inspections.**

Prior to the installation, an inspection to verify the approved lamp, fixture, and pole heights must be completed. Before a Certificate of Occupancy may be issued, an inspection must verify compliance with the approved plan depicting the initial foot-candle levels. Individual points may not vary more than 20 percent with the average of all points within 10 percent of the initial foot-candle level on the approved plans. Any deviation beyond these criteria must be remedied prior to the issuance of a Certificate of Occupancy. CALL 952-563-8926 to schedule the inspections.

|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1. THIS LIGHTING DESIGN IS BASED ON LIMITED INFORMATION SUPPLIED BY OTHERS TO HUBBELL LIGHTING. SITE DETAILS PROVIDED HEREON ARE REPRODUCED ONLY AS A VISUALIZATION AID. FIELD DEVIATIONS MAY SIGNIFICANTLY AFFECT PREDICTED PERFORMANCE. PRIOR TO INSTALLATION, CRITICAL SITE INFORMATION (POLE LOCATIONS, ORIENTATION, MOUNTING HEIGHT, ETC.) SHOULD BE COORDINATED WITH THE CONTRACTOR AND/OR SPECIFIER RESPONSIBLE FOR THE PROJECT. |                |
| 2. LUMINAIRE DATA IS TESTED TO INDUSTRY STANDARDS UNDER LABORATORY CONDITIONS. OPERATING VOLTAGE AND NORMAL MANUFACTURING TOLERANCES OF LAMP, BALLAST, AND LUMINAIRE MAY AFFECT FIELD RESULTS.                                                                                                                                                                                                                                          |                |
| 3. CONFORMANCE TO FACILITY CODE AND OTHER LOCAL REQUIREMENTS IS THE RESPONSIBILITY OF THE OWNER AND/OR THE OWNER'S REPRESENTATIVE.                                                                                                                                                                                                                                                                                                      |                |
| REVISED FROM DRAWING NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                          | TITLE          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| METRO OFFICE PARK<br>SITE 3                                                                                                                                                                                                                                                                                                                                                                                                             |                |
| SCALE<br>3/16" = 1'                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE<br>9/3/08 |
| DW'N<br>AYANG                                                                                                                                                                                                                                                                                                                                                                                                                           | AP'VD          |
| DRAWING NO.<br>0841797-3                                                                                                                                                                                                                                                                                                                                                                                                                |                |



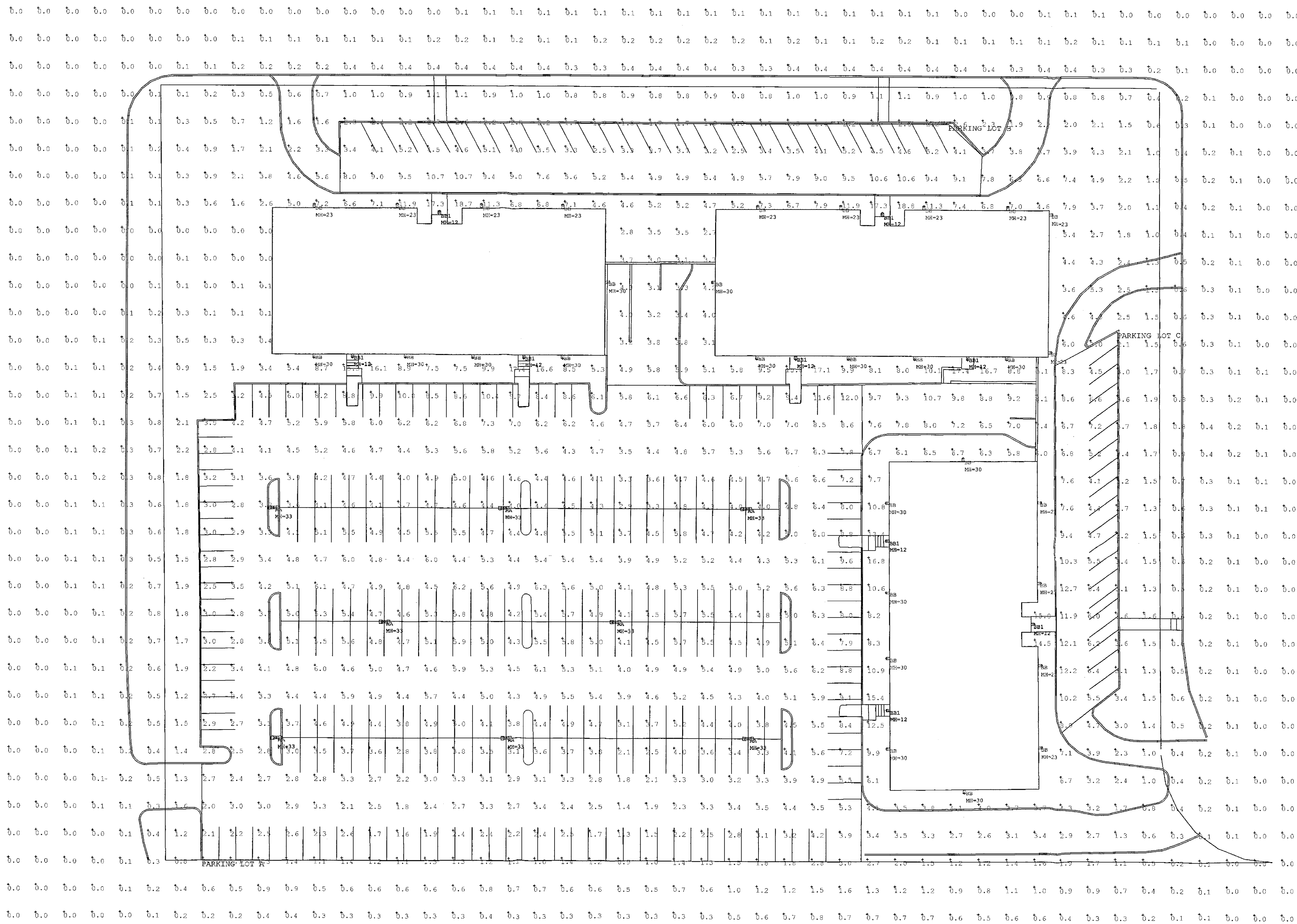
Your plan has been reviewed to the information presented. It is now subject to field inspection.

**APPROVED**

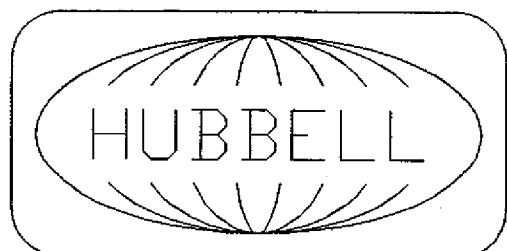
...has been reviewed... and information presented. It is now subject to field inspection.

| Luminaire Schedule |     |       |             |  | Description |       |                    | MT  | HT |
|--------------------|-----|-------|-------------|--|-------------|-------|--------------------|-----|----|
| Symbol             | Qty | Label | Arrangement |  | Lumens      | LLF   |                    |     |    |
|                    | 8   | AA    | BACK-BACK   |  | 42000       | 0.750 | MSV-X-P40-V3P-F    | 33' |    |
|                    | 30  | BB    | SINGLE      |  | 42000       | 0.750 | WD18x3 400PMH-ED28 | 30' |    |
|                    | 9   | BB1   | SINGLE      |  | 23000       | 0.750 | WD18x3 250PMH-ED28 | 12' |    |

| Calculation Summary |             |       |      |      |     |         |         |  |  |
|---------------------|-------------|-------|------|------|-----|---------|---------|--|--|
| Label               | CalcType    | Units | Avg  | Max  | Min | Avg/Min | Max/Min |  |  |
| ALL CALC            | Illuminance | Fc    | 2.78 | 18.8 | 0.0 | N.A.    | N.A.    |  |  |
| PARKING LOT A       | Illuminance | Fc    | 4.46 | 12.0 | 0.9 | 4.96    | 13.33   |  |  |
| PARKING LOT B       | Illuminance | Fc    | 5.94 | 10.7 | 2.5 | 2.38    | 4.28    |  |  |
| PARKING LOT C       | Illuminance | Fc    | 6.30 | 12.7 | 2.7 | 2.33    | 4.70    |  |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1. THIS LIGHTING DESIGN IS BASED ON LIMITED INFORMATION SUPPLIED BY OTHERS TO HUBBELL LIGHTING. SITE DETAILS PROVIDED HEREON ARE REPRODUCED ONLY AS A VISUALIZATION AID. FIELD DEVIATIONS MAY SIGNIFICANTLY AFFECT PREDICTED PERFORMANCE. PRIOR TO INSTALLATION, CRITICAL SITE INFORMATION (POLE LOCATIONS, ORIENTATION, MOUNTING HEIGHT, ETC.) SHOULD BE COORDINATED WITH THE CONTRACTOR AND/OR SPECIFIER RESPONSIBLE FOR THE PROJECT. |                   |
| 2. LUMINAIRE DATA IS TESTED TO INDUSTRY STANDARDS UNDER LABORATORY CONDITIONS. OPERATING VOLTAGE AND NORMAL MANUFACTURING TOLERANCES OF LAMP, BALLAST, AND LUMINAIRE MAY AFFECT FIELD RESULTS.                                                                                                                                                                                                                                          |                   |
| 3. CONFORMANCE TO FACILITY CODE AND OTHER LOCAL REQUIREMENTS IS THE RESPONSIBILITY OF THE OWNER AND/OR THE OWNER'S REPRESENTATIVE.                                                                                                                                                                                                                                                                                                      |                   |
| REVISED FROM DRAWING NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                          | TITLE             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         | METRO OFFICE PARK |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         | SITE 1            |
| SCALE<br>1/8" = 1'                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE<br>9/3/08    |
| DW'N<br>AYANG                                                                                                                                                                                                                                                                                                                                                                                                                           | AP'VD             |
| DRAWING NO.<br>0841797-1                                                                                                                                                                                                                                                                                                                                                                                                                |                   |



Hubbell Lighting, Inc.  
701 MILLENNIUM BLVD  
GREENVILLE, SC  
29607

Your plan has been reviewed to the information presented. It is now subject to field inspection.

APPROVED

APPROVED WITH CONDITIONS

\* All lighting levels are measured at ground level.

\* MUST call for installation inspections.

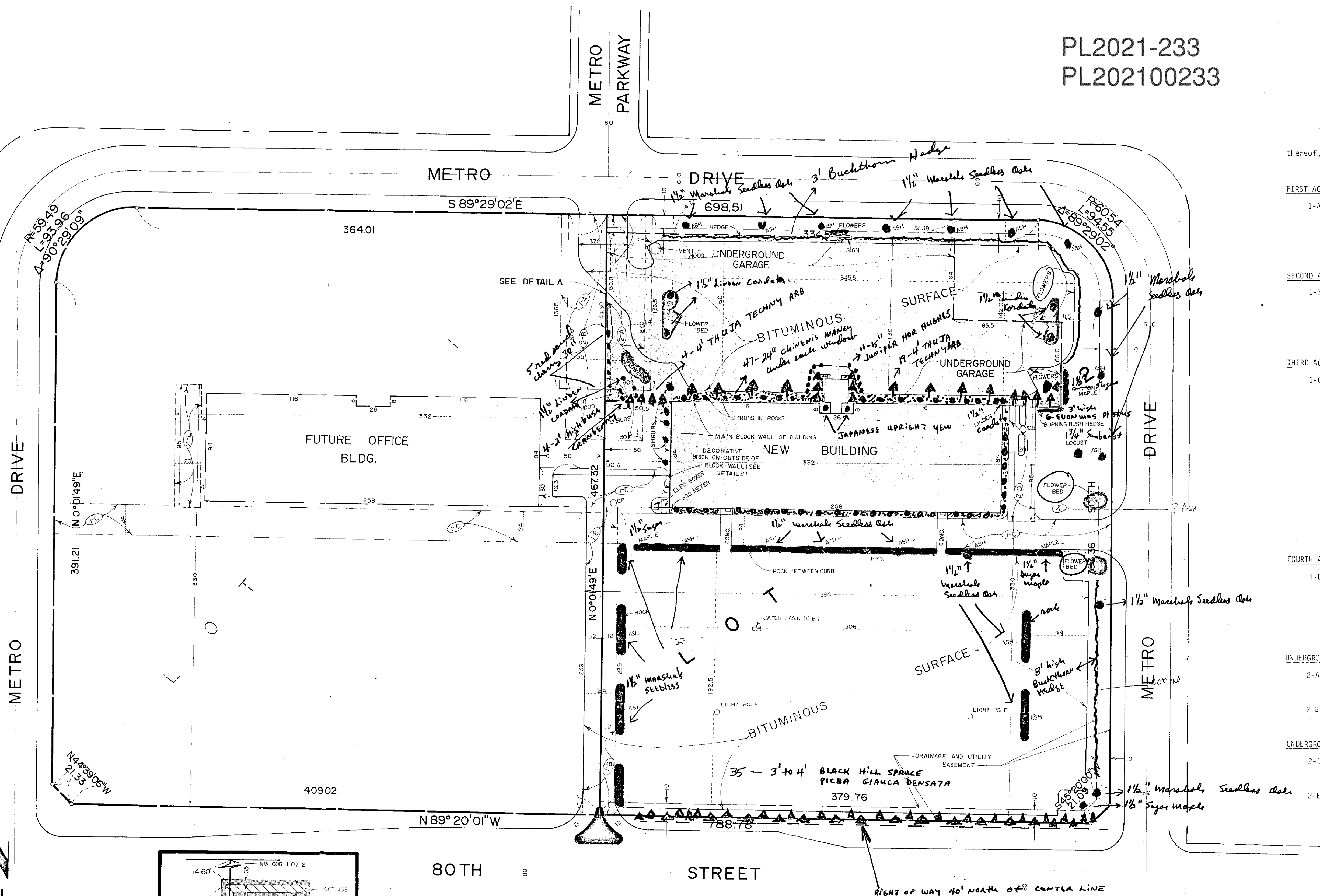
Prior to the installation, an inspection to verify the approved lamp, fixture, and pole heights must be completed. Before a Certificate of Occupancy may be issued, an inspection must verify compliance with the approved plan depicting the initial foot-candle levels. Individual points may not vary more than 20 percent with the average of all points within 10 percent of the initial foot-candle level on the approved plans. Any deviation beyond these criteria must be remedied prior to the issuance of a Certificate of Occupancy. CALL 952-563-8926 to schedule the inspections.

PL2021-233  
PL202100233

RECEIVED  
DIVISION OF CITY PLANNING  
SEP. 22 1978  
CITY OF BLOOMINGTON  
MINNESOTA

# FINAL SURVEY FOR: THE FIRST NATIONAL BANK OF CHICAGO AND METRO PROPERTY MANAGEMENT COMPANY

PL2021-233  
PL202100233



## PROPERTY DESCRIPTION

Lot 2, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

## ACCESS EASEMENTS

### FIRST ACCESS EASEMENT:

1-A The north 136.5 feet of the east 35 feet of Lot 1, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

and  
The north 136.5 feet of the west 35 feet of Lot 2, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

### SECOND ACCESS EASEMENT:

1-B The south 239 feet of the east 12 feet of Lot 1, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

and  
The south 239 feet of the west 12 feet of Lot 2, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

### THIRD ACCESS EASEMENT:

1-C A 24 foot perpetual, non-exclusive easement for walkway and driveway purposes over and upon the following described premises:

That part of Lot 1, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota lying 12 feet on each side of a line described as commencing at the northeast corner of said Lot 1, thence southerly along the east line of said Lot 1 a distance of 244.6 feet to the point of beginning of the line to be described; thence westerly at a right angle, to the west line of said Lot 1, and said line there terminating.

and

That part of Lot 2, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota lying 12 feet on each side of a line described as commencing at the northwest corner of said Lot 2, thence southerly along the west line of said Lot 2, a distance of 244.6 feet to the point of beginning of the line to be described; thence easterly at a right angle, to the east line of said Lot 2, and said line there terminating.

### FOURTH ACCESS EASEMENT:

1-D The north 30 feet of the south 269 feet of the east 50 feet of Lot 1, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

and

The north 30 feet of the south 269 feet of the west 50 feet of Lot 2, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

### UNDERGROUND GARAGE EASEMENTS:

2-A The north 167.0 feet of the west 30 feet of Lot 2, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

2-B The north 167.0 feet of the east 30 feet of Lot 1, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

### UNDERGROUND GARAGE EMERGENCY ACCESS EASEMENTS:

2-D The north 95 feet of the south 330 feet of the east 20 feet of the west 332 feet of Lot 2, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

2-E The north 95 feet of the south 330 feet of the west 20 feet of the east 332 feet of Lot 1, Block 1, METRO OFFICE PARK 5TH ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota.

I hereby certify that this survey, plan or report was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of Minnesota.

Edward H. Sunde  
Edward H. Sunde

Date September 8, 1978

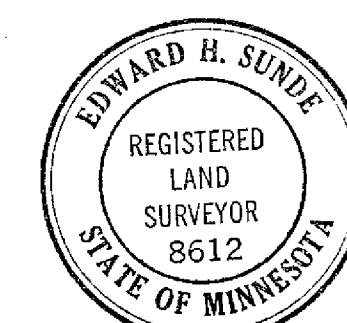
Reg. No. 8612

Revised: September 13, 1978

RECEIVED  
DIVISION OF CITY PLANNING

SEP 22 1978

CITY OF BLOOMINGTON  
MINNESOTA



CITY OF BLOOMINGTON, MN  
LANDSCAPE PLAN APPROVED

By: [Signature]  
Director of Planning

Date 11-22-78

..... = CRUSHED ROCK

# An exterior light fixture is located outside each window

# SODDED AREA: 6015 SQUARE YARDS

- |    |        |                        |
|----|--------|------------------------|
| 2  | 7      | JAPANESE YEW           |
| 22 | 1 1/2" | MANHATTAN SEEDLESS ASH |
| 4  | 1 1/2" | SQUARE MAPLE           |
| 6  | 1 1/2" | FLORA LINDA            |
| 7  | 2      | BURNING BUSH           |
| 1  | 1 1/2" | LOCUST                 |
| 23 | 4'     | TECHNIA ARBORESCENS    |
| 35 | 4'     | BLACK HILL SPURGE      |
| 47 | 24"    | MANLY (CRANBERRY)      |
| 11 | 15"    | HOCKEY JUMPER          |
| 6  | 3'     | EUONYMUS PLATENSIS     |
| 5  | 30"    | SAND CHERRY            |
| 4  | 2'     | HICKORY CRANBERRY      |

80TH STREET

STREET

RIGHT OF WAY 40' NORTH OF CENTER LINE

