



# Development Application

Case no. **PL201700232**

## Type of application

- ☒ Standard ☒ Staff approval ☐ Hearing Examiner ☐ Plan Revision ☐ Amended ☐ Reapplication
- ☐ Rezoning ☐ Conditional Use Permit ☐ Variance ☐ Ordinance Amendment  
☐ Preliminary Development Plan ☐ Interim Use Permit ☐ Comprehensive Plan Amendment ☐ Subdivision  
☐ Final Development Plan ☐ Final Site and Building Plan ☒ Other ADMIN-SITE PLAN REVIEW PLANNING

## Site location ☐ Additional addresses on back ☒ Legal description attached

Property address 7900 24<sup>th</sup> AVE S Common name PONT CHAD PARKER

Business address

PIN 0102724210004 Lot — Block — Plat name —

## Proposal Full documentation must accompany application

- TEMP AT&T Truck, Nov 15<sup>th</sup> 2017 thru Feb 10, 2018, SUPERBOWL EVENT
- SE CORNER OF PARKER LOT

## Complete all applicable sections — Select only ONE person as primary contact

### Fee property owner

|                                                    |                                                                                                                  |                              |            |                              |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------|------------|------------------------------|
| <input type="checkbox"/> Primary contact           | Owner name per property title <u>MOAC Land Holdings</u>                                                          |                              | E-mail     |                              |
|                                                    | Mailing address <u>5000 Center Court, AT&amp;T Dept</u> City <u>Bloomington</u> State <u>MN</u> Zip <u>55425</u> |                              |            |                              |
| <input type="checkbox"/> Additional owners on Back | Business address                                                                                                 |                              | City       |                              |
|                                                    | Daytime phone                                                                                                    |                              | Cell phone | FAX                          |
| Typed/printed name <u>Patrick Ward</u>             |                                                                                                                  | Signature <u>[Signature]</u> |            | Title <u>Project Manager</u> |

### User/occupant

|                                                     |                                                                                                                |                              |                                      |                              |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------|------------------------------|
| <input checked="" type="checkbox"/> Primary contact | Business name/name <u>AT&amp;T MOBILITY</u>                                                                    |                              | E-mail <u>jhall@attinstitute.com</u> |                              |
|                                                     | Mailing address <u>7365 Kinkwood Court N, STE 320</u> City <u>MAPLE GROVE</u> State <u>MN</u> Zip <u>55369</u> |                              |                                      |                              |
| <input type="checkbox"/> Additional owners on Back  | Business address                                                                                               |                              | City                                 |                              |
|                                                     | Daytime phone <u>763-315-5859</u> Cell phone <u>612-670-0101</u> FAX <u>763-315-5860</u>                       |                              |                                      |                              |
| Typed/printed name <u>SARAH HALL</u>                |                                                                                                                | Signature <u>[Signature]</u> |                                      | Title <u>PROJECT MANAGER</u> |

NOTE: Applications only accepted with ALL required support documents. See Instructions.

### Deadline for agency action

60 Days: \_\_\_\_\_ 120 Days: \_\_\_\_\_  
Planner: \_\_\_\_\_ DRC: \_\_\_\_\_

### Shaded areas are for office use only

|                                                                                          |      |                                                                                        |
|------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| Received:                                                                                | Date | By                                                                                     |
| Reviewed:                                                                                | Date | By <input type="checkbox"/> PC <input type="checkbox"/> CC <input type="checkbox"/> HE |
| Fee paid:                                                                                | Date | \$                                                                                     |
| <input type="checkbox"/> Admin. approval:                                                | Date | By                                                                                     |
| <input type="checkbox"/> Comm. Dev't Dir. <input type="checkbox"/> Planning Div. Manager |      |                                                                                        |
| <input type="checkbox"/> Other _____                                                     |      |                                                                                        |

Community Development

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