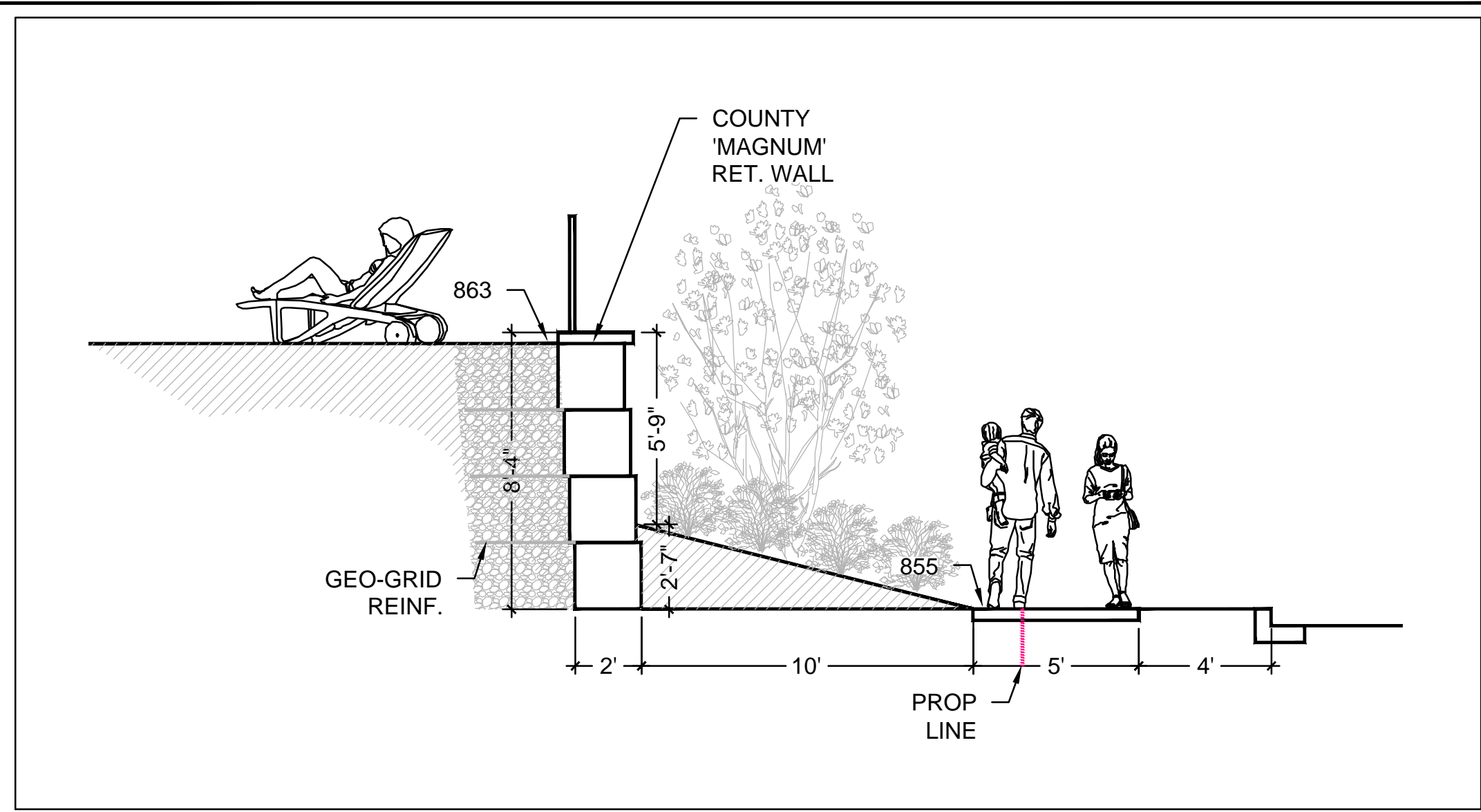
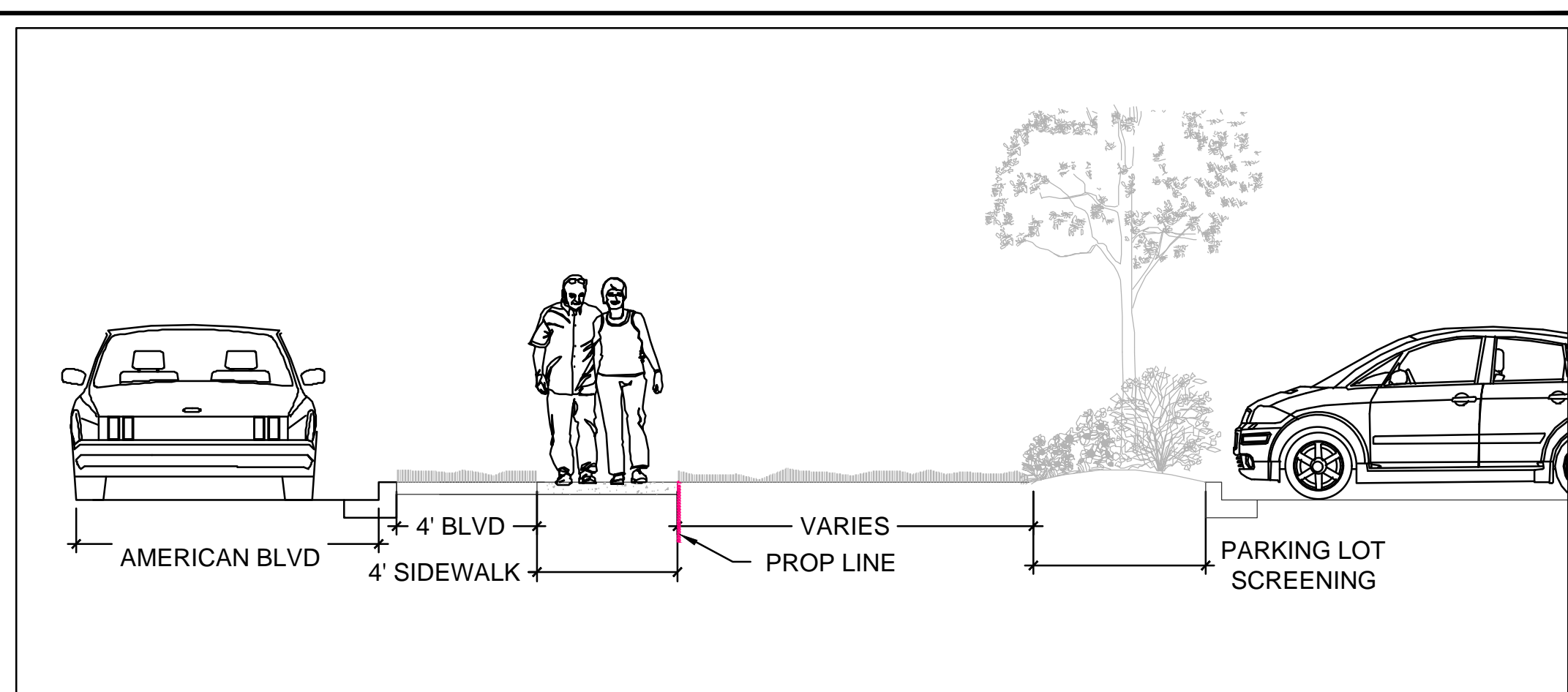




**1 LANDSCAPE PLAN**  
SCALE= 1" = 40'-0"



**2 POOL DECK- PUBLIC SIDEWALK SECTION**  
SCALE= 1" = 4'-0"



**3 PARKING LOT SCREENING**  
SCALE= 1" = 4'-0"

Qualification:  
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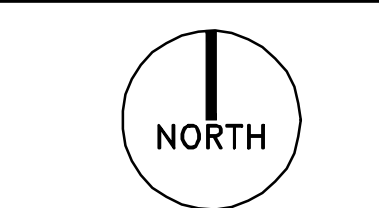
I hereby certify that this plan was prepared by me or under my direct supervision and that I am a duly registered Landscape Architect in the State of Minnesota.

**FOR REVIEW**

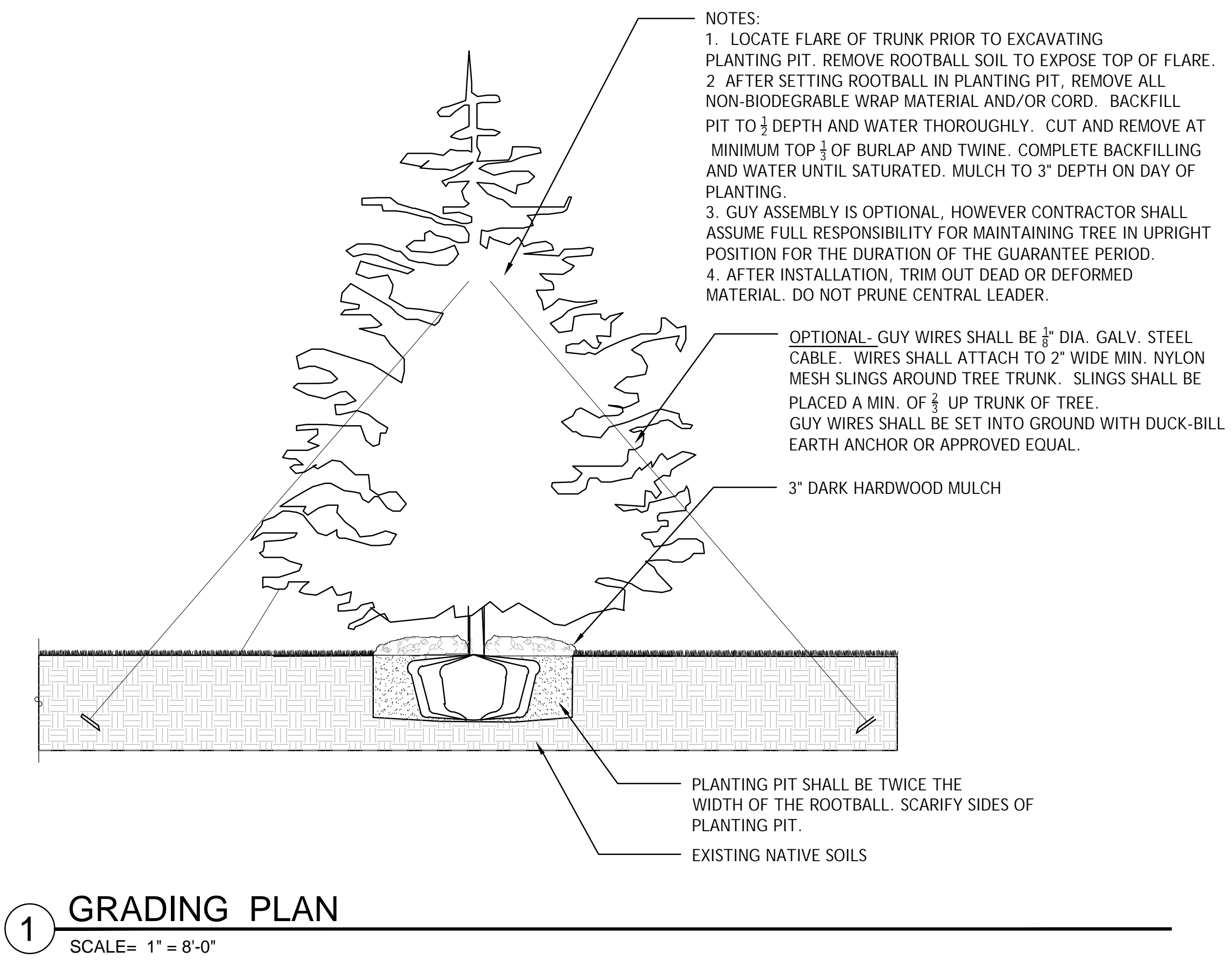
*B.E.*  
SIGNATURE  
REGISTRATION # 50130  
DATE 5/29/2025

**L100  
LANDSCAPE  
PLAN**

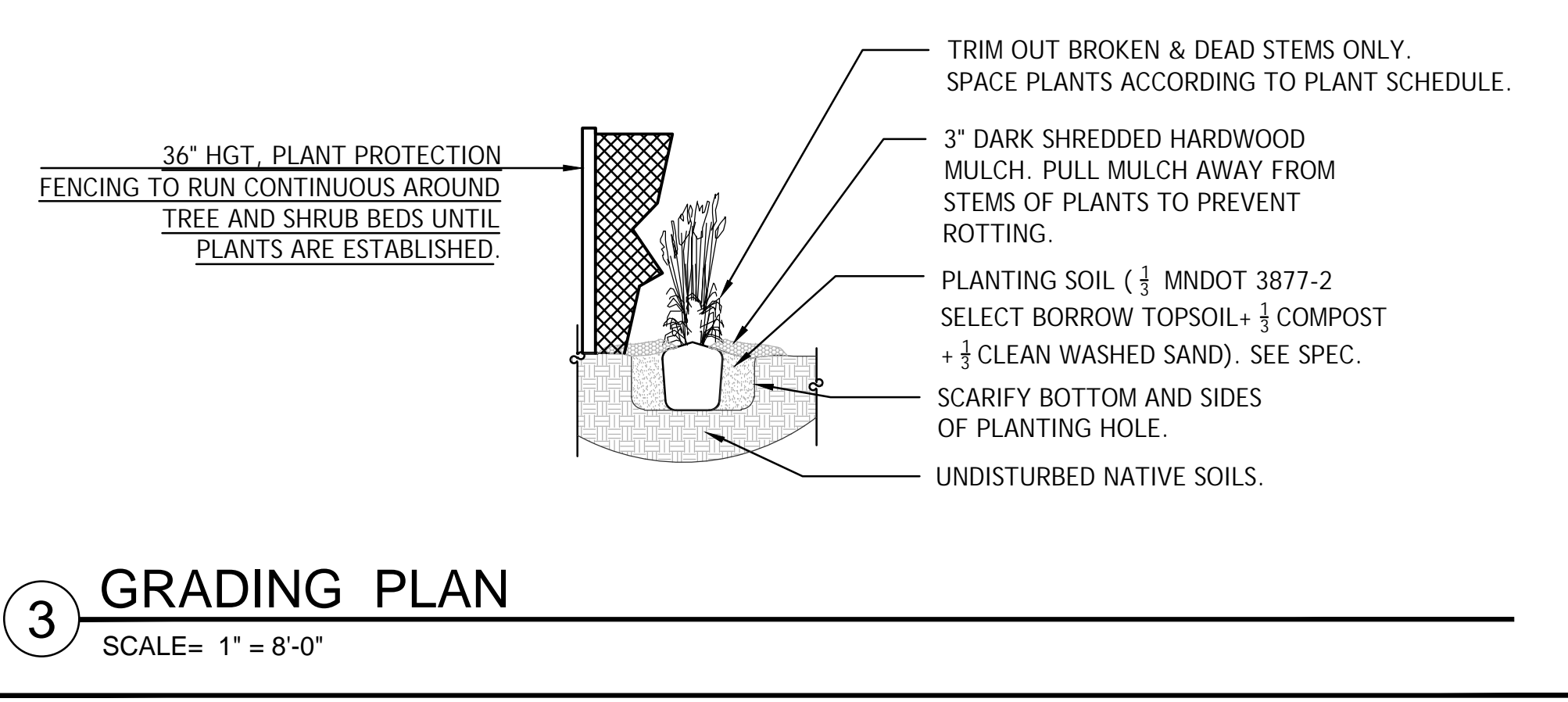
**PDP/ FINAL  
DEVELOPMENT  
PLANS  
3/31/2026**



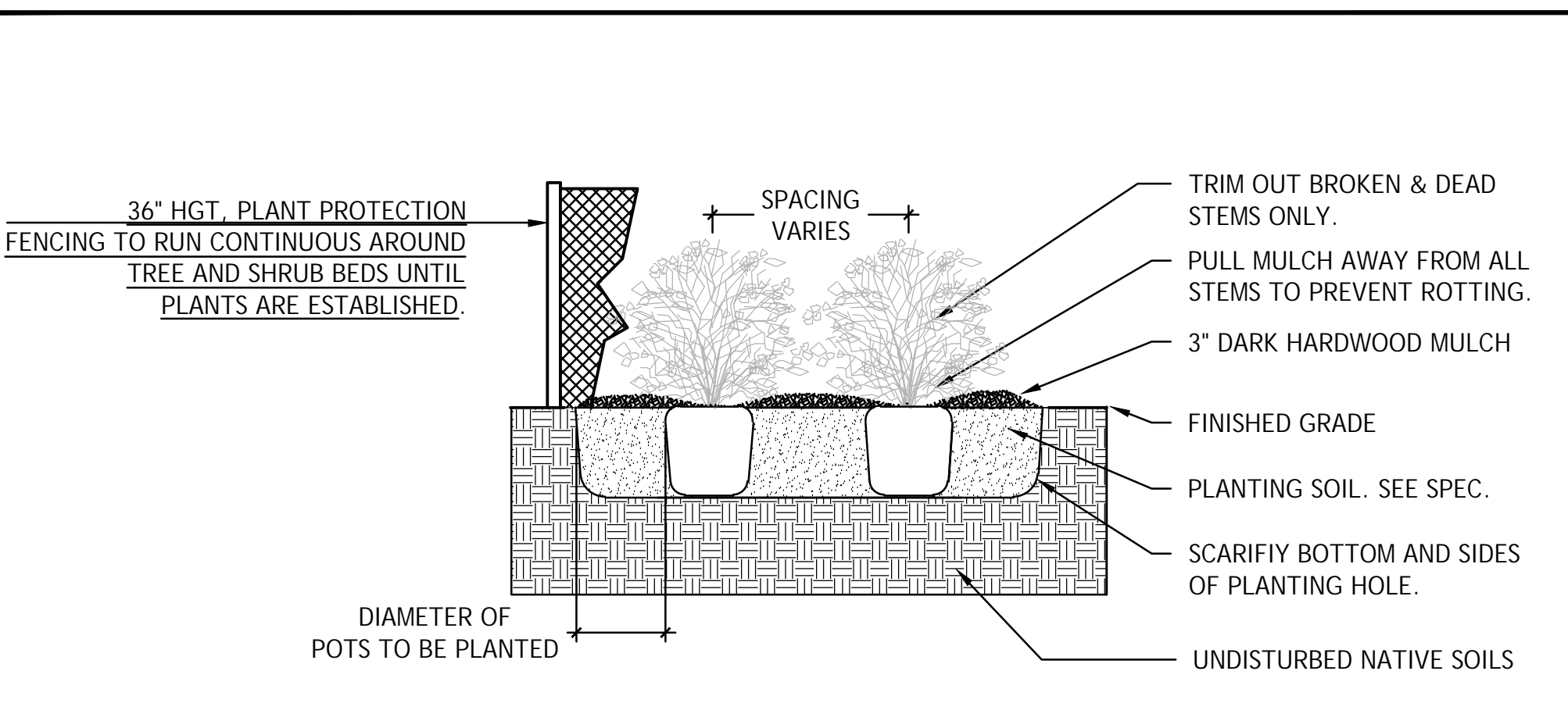
**GALLERY BLOOMINGTON  
AMERICAN AV & XERXES  
EMAIL@gmail.com  
000-000-0000**



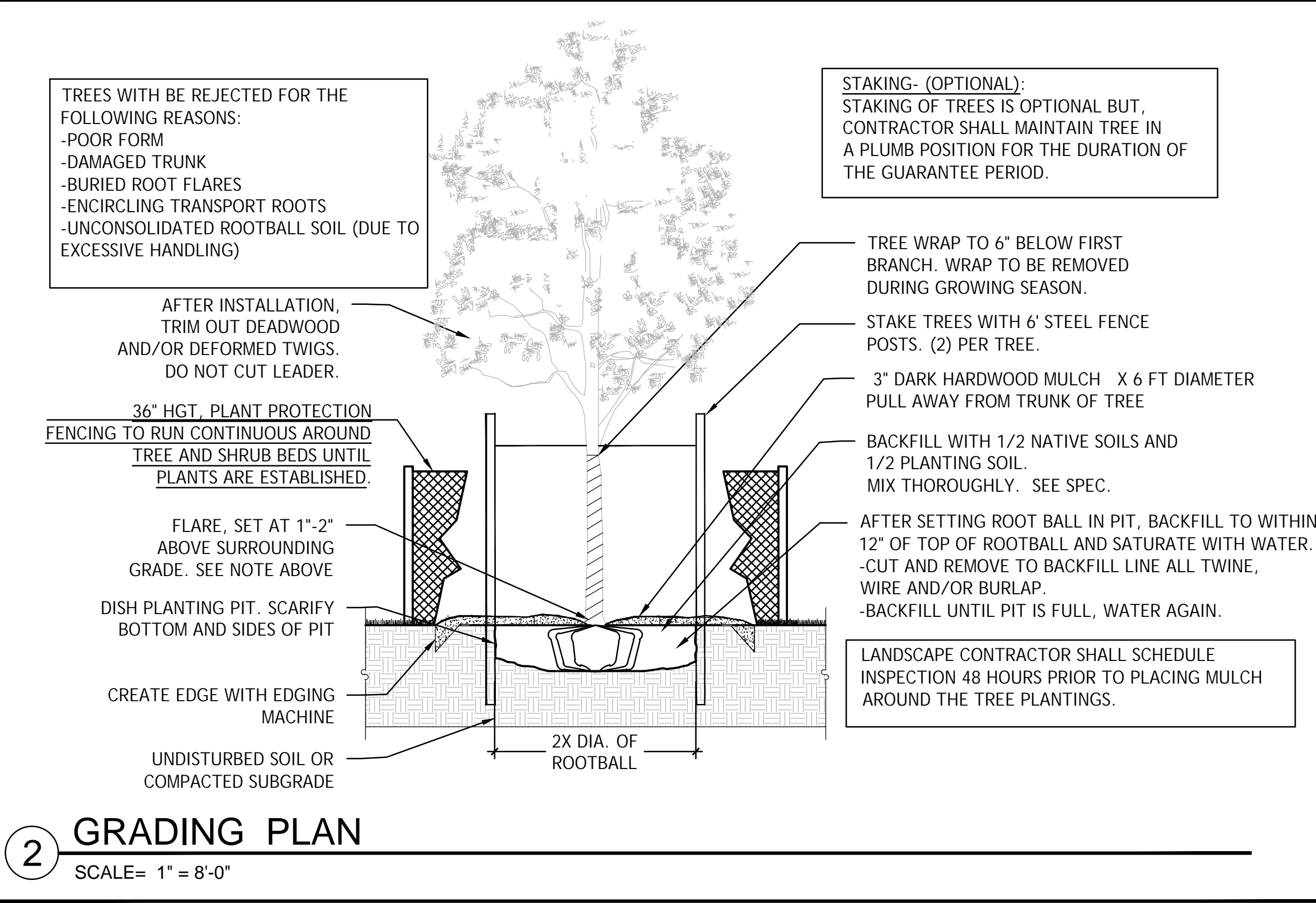
**1 GRADING PLAN**  
SCALE= 1" = 8'-0"



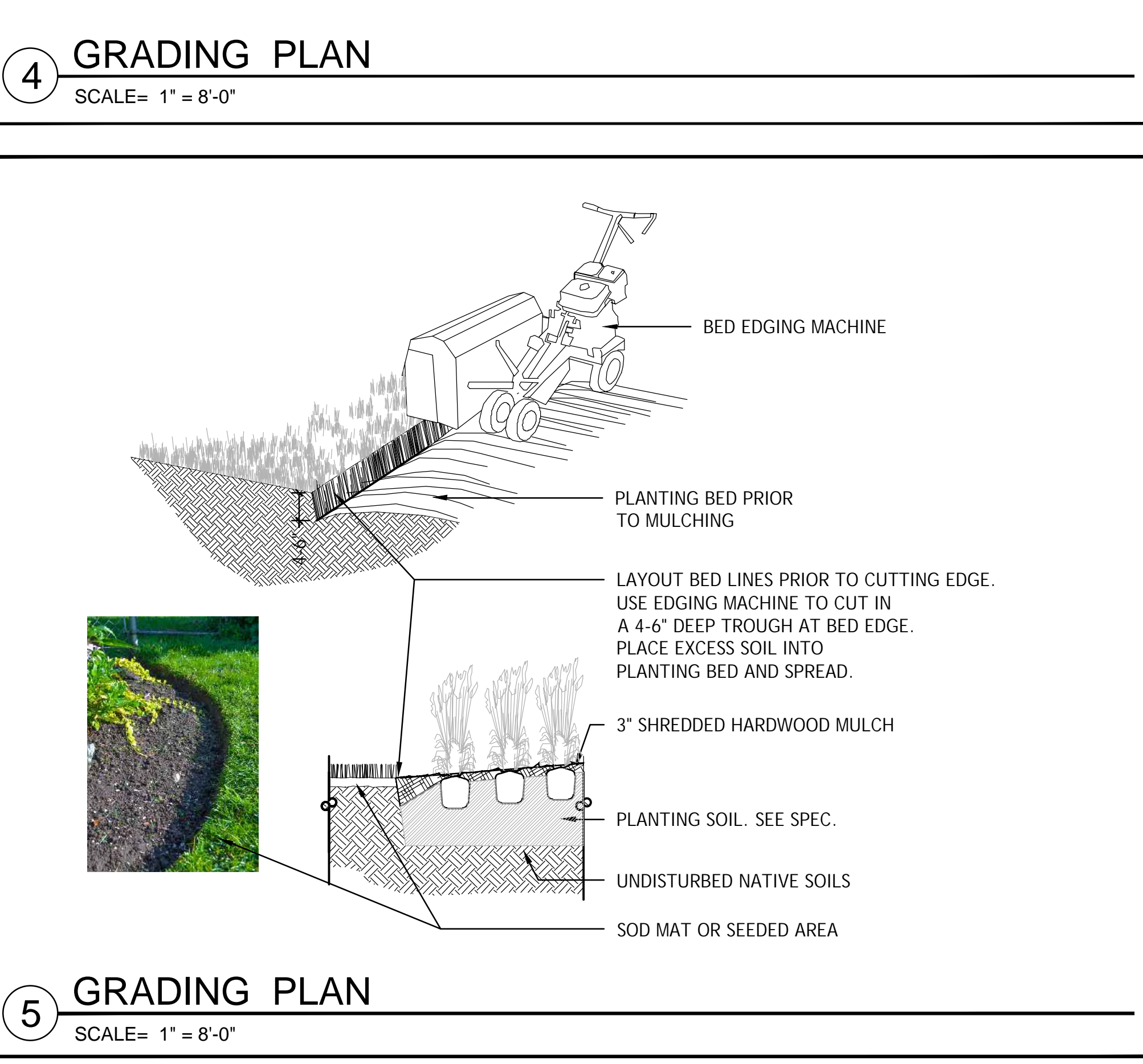
**3 GRADING PLAN**  
SCALE= 1" = 8'-0"



**4 GRADING PLAN**  
SCALE= 1" = 8'-0"



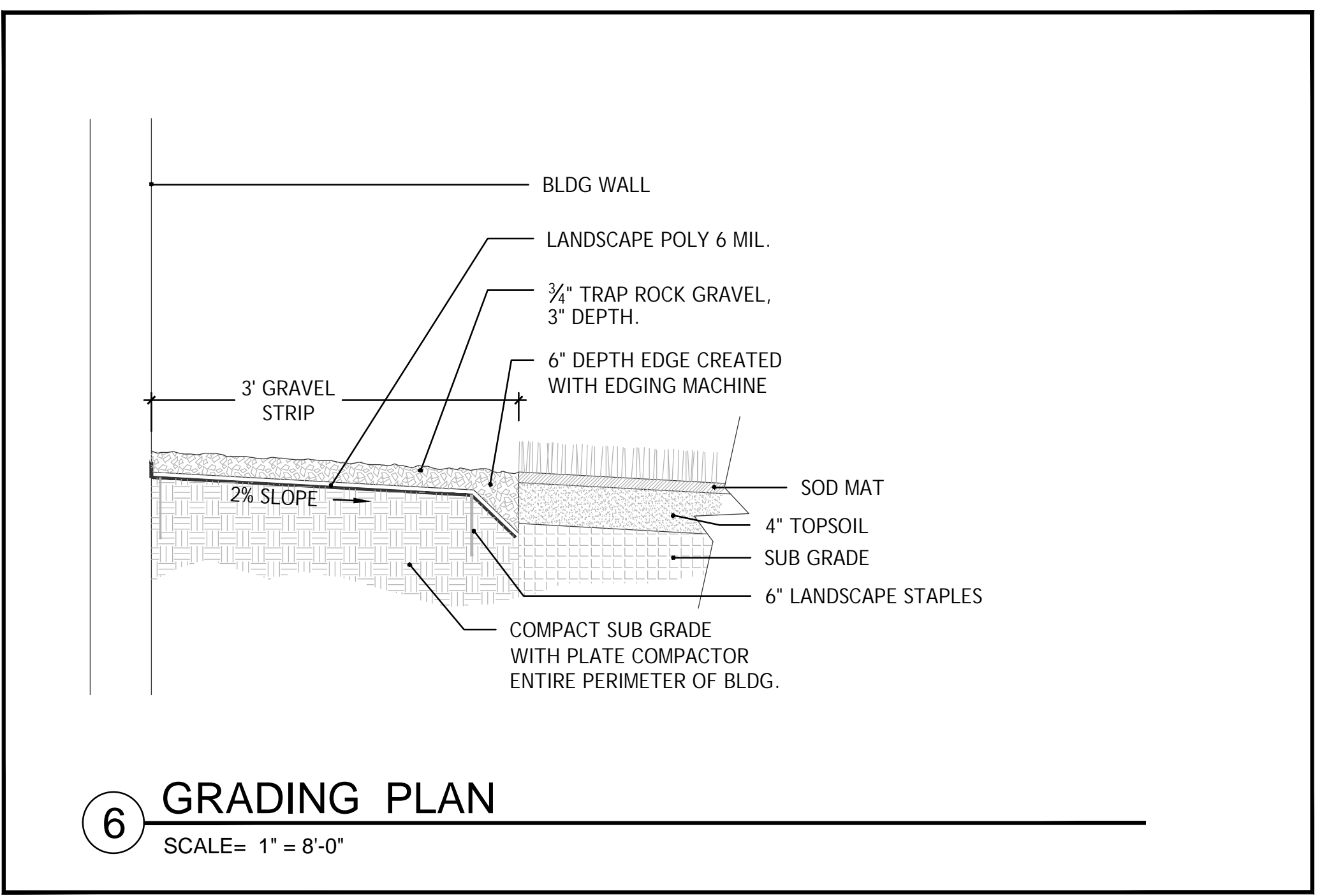
**2 GRADING PLAN**  
SCALE= 1" = 8'-0"



**5 GRADING PLAN**  
SCALE= 1" = 8'-0"

- NOTES:**
1. ALL QUANTITIES, SHAPES OF BEDS AND LOCATIONS SHALL BE VERIFIED AND ADJUSTED AS REQUIRED TO CONFORM TO THE EXACT CONDITIONS OF THE SITE. REVIEW WITH LANDSCAPE ARCHITECT PRIOR TO DIGGING.
  2. LOCATE ALL UTILITIES, INCLUDING IRRIGATION LINES, WITH THE OWNER. NOTIFY THE LANDSCAPE ARCHITECT OF ANY CONFLICTS TO FACILITATE PLANT RELOCATION. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGES TO SAME.
  3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE CODES, REGULATIONS AND PERMITS GOVERNING THE WORK.
  4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MULCHES AND PLANTING SOIL QUANTITIES TO COMPLETE THE WORK SHOWN ON THE PLAN. VERIFY ALL QUANTITIES SHOWN ON THE PLANT SCHEDULE.
  5. THE CONTRACTOR SHALL REMOVE FROM THE SITE ALL SOD/TURF WHICH HAS BEEN REMOVED FOR NEW PLANT BEDS. LONG-TERM STORAGE OF MATERIALS OR SUPPLIES ON-SITE WILL NOT BE ALLOWED. ANY PLANT STOCK NOT PLANTED ON DAY OF DELIVERY SHALL BE HEELED IN AND WATERED UNTIL INSTALLATION. PLANTS NOT MAINTAINED IN THIS MANNER WILL BE REJECTED.
  6. THE CONTRACTOR SHALL KEEP PAVEMENTS, PLANTERS AND BUILDINGS CLEAN AND UNSTAINED. ALL WASTE SHALL BE PROMPTLY REMOVED FROM THE SITE. ANY DAMAGE TO EXISTING FACILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
  7. THE PLAN TAKES PRECEDENCE OVER THE PLANT SCHEDULE IF DISCREPANCIES EXIST.
  8. NO SUBSTITUTIONS OF PLANT MATERIALS SHALL BE ACCEPTED UNLESS APPROVED IN WRITING BY THE LANDSCAPE ARCHITECT.
  9. ALL PLANTING STOCK SHALL CONFORM TO THE 'AMERICAN STANDARD FOR NURSERY STOCK' ANSI, LATEST EDITION, OF THE AMERICAN ASSOCIATION OF NURSERYMEN, INC.
  10. SEE SPECIFICATIONS FOR PLANT WARRANTY AND MAINTENANCE REQUIREMENTS
  11. SEASONS/TIME OF PLANTING: SPRING: APRIL 15TH- JUNE 30TH FALL: DECIDUOUS TREES:AUGUST 25- OCTOBER 31ST CONIFEROUS TREES: AUGUST 25- SEPTEMBER 15.
  12. NOTE: THE CONTRACTOR MAY ELECT TO PLANT IN THE OFF-SEASONS ENTIRELY AT HIS/HER RISK.
  13. PLANTING SOIL FOR TREE AND SHRUB PITS: BY VOLUME, MIX 1/2 NATIVE SOILS WITH 1/2 IMPORTED PLANTING SOILS.
  14. PLANTING SOIL FOR PERENNIAL BEDS. THOROUGHLY MIXED IN EQUAL PARTS BY VOLUME-1/3 AMENDED TOPSOIL, 1/3 WASHED SAND, 1/3 PEAT OR ORGANIC COMPOST.
  15. DECOMPACT & AERATE ALL COMPACTED SOILS PRIOR TO PLANTING OR SODDING.
  16. MULCH FOR PLANTINGS: 3" DEPTH, DARK SHREDDED HARDWOOD MULCH. USE FOR ALL TREE PLANTINGS AND OVER ALL PLANTING BEDS FOR SHRUBS AND PERENNIALS.
  17. MAINTENANCE SHALL BEGIN IMMEDIATELY AFTER EACH PORTION OF THE WORK IS IN PLACE. PLANT MATERIALS SHALL BE PROTECTED AND MAINTAINED UNTIL THE INSTALLATION OF ALL PLANTS IS COMPLETE. INSPECTION HAS BEEN MADE AND THE PLANTING ACCEPTED. EXCLUSIVE OF THE GUARANTEE, MAINTENANCE SHALL INCLUDE WATERING, CULTIVATING, MULCHING, PRUNING AND REMOVAL OF DEAD MATERIAL, AND KEEPING THE PLANTS IN A PLUMB POSITION. THE CONTRACTOR SHALL MAINTAIN ALL MATERIALS IN A PLUMB POSITION FOR THE ONE-YEAR OF THE GUARANTEE PERIOD.

**6 GRADING PLAN**  
SCALE= 1" = 8'-0"



**6 GRADING PLAN**  
SCALE= 1" = 8'-0"

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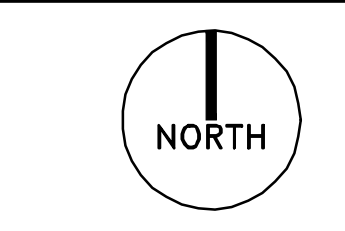
**FOR REVIEW**

*BE.*

SIGNATURE \_\_\_\_\_  
REGISTRATION # 50130  
DATE 5/29/2025

**L200  
LANDSCAPE  
DETAILS**

**PDP/ FINAL  
DEVELOPMENT  
PLANS  
3/31/2026**



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